هل كلام ارميا عندما يقول في الانبياء انسحق قلبي هو ناقص ؟ ارميا 23: 9

Holy_bible_1

الشبهة

النجوم كثيره في الكتاب المقدس تدل علي ضياع كلمات من الكتاب المقدس فمثلا ارميا 23: 9 فانديك: في الأنبياء - انسحق قلبي في وسطي. ارتخت كل عظامي. صرت كإنسان سكران ومثل رجل غلبته الخمر من أجل الرب ومن أجل كلام قدسه.

الرد

شرحت سابقا في ملف

هل وجود نجوم بعد يقول فيه يدل على ان الكتاب محرف

الحقيقه هذه الشبهة كغيرها من الشبهات التي يتكلم فيها المشككون عن موضوع وجود نجوم بدل كلمات ويقفزون مباشره الي استنتاج ان هناك كلمات ضائعه ووضع نجوم مكانها فبهذا يعتقدون خطأ ان الكتاب المقدس محرف

ولكن الحقيقه اعزائي هذا فهم خطأ منكم لان لايوجد كلمات ضائعه ولا يوجد تحريف وساقدم ادلة على ذلك

اولا الغالبيه العظمي من الترجمات لم تضع اي علامه نقديه في هذا المكان دليل علي تاكد المترجمين انه لا يوجد شيئ ضائع او مفقود ولكن بعض الترجمات اتبعت نص السبعينية التي لان الكلمه غير واضحت المعنى في العبري ففسرتها.

ثانيا ترجمه مثل فانديك وضعت العلامه في بعض الطبعات ليس كعلامة على كلمات ضائعه ولكن كعلامه لان المترجم يحتاج ان يدقق اكثر في اسلوب الترجمه لتوضيح المعني لان المعني يحتاج توضيح اكثر كترجمة وليس لها اي علاقه باي تعليق نقدي

فاكرر ترجمة فانديك وضعت النجوم او الشرطه ليس لان هناك خطأ او تحريف او حذف ولكن هو علم الاعداد التي يحتاج ان يدقق في ترجمتها لان العدد العبري يحتاج تدقيق ليترجم هذا اللفظ وهو فعل ذلك في عدة مواضع ليراجع لفظ الترجمة اي لكي يحاول فيما بعد ان يختار لفظ اكثر توضيح للمعني العبري.

وندرس العدد وسنلاحظ ان بعض الترجمات لتوضيح المعني العبري كتبت كلمة انبياء كذبه وكتبت المعني فقط ان العدد العبري لا توجد فيها كذبه ولكن هم كتبوها لتوضيح المعني فقط

التراجم المختلفة

الفانديك

9 فِي الأَنْبِيَاءِ - انْسَمَقَ قَلْبِي فِي وَسَطِي. ارْتَخَتْ كُلُّ عِظَامِي. صِرْتُ كَإِنْسَانٍ سَكْرَانَ وَمِثْلَ رَجُلٍ عَلَبَتْهُ الْخَمْرُ مِنْ أَجْلِ الرَّبِّ وَمِنْ أَجْلِ كَلاَمِ قُدْسِهِ.

9 وهذا كلام على الأنبياء: إنكسر قلبي في داخلي ورجفت كل عظامي. بالرب وكلامه المقدس صرت كإنسان سكران، كرجل غلبته الخمر.

اليسوعية

9 على الأنبياء: قد آنكسر قلبي في داخلى ورجفت كل عظامي وصرت كإنسان سكران وكرجل غلبته الخمر بسبب الرب وبسبب كلمات قدسه

الكاثوليكية

ار-23-9: على الأنبياء: قدِ آنكسر قُلْبي في داخِلى ورَجَفَت كُلُّ عِظامي وصِرتُ كَإِنْسانِ سَكْران وكرَجُفَ كُلُ عِظامي وصِرتُ كَإِنْسانِ سَكْران وكرَجُل غَلَبَته الخَمْر بسَبَب الرَّبِّ وبسنبَب كلمات قُدسه

التى كتبت كلمة كذبه كتفسير

الحياة

9 ثم تكلم إرميا عن الأنبياء الكذبة فقال: «إن قلبي منكسر في داخلي، وجميع عظامي ترتجف، فأنا بتأثير الرب وبفعل كلامه المقدس كرجل سكران غلبت عليه الخمر

وبالطبع ترجمة الحياه معروف انها تميل الى التفسير

والتراجم الانجليزية

Jeremiah 23:9

(ACV) Concerning the prophets: My heart within me is broken. All my bones shake. I am like a drunken man, and like a man whom wine has overcome, because of LORD, and because of his holy words.

(AKJ) My heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine has overcome, because of the LORD, and because of the words of his holiness.

(ASV) Concerning the prophets. My heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of Jehovah, and because of his holy words.

(BBE) About the prophets. My heart is broken in me, all my bones are shaking; I am like a man full of strong drink, like a man overcome by wine; because of the Lord, and because of his holy words.

(VW) My heart within me is broken because of the prophets; all my bones shake. I am like a drunken man, and like a man whom wine has overcome, because of Jehovah, and because of the Words of His holiness.

(CEV) When I think of the prophets, I am shocked, and I tremble like someone drunk, because of the LORD and his sacred words.

(CLV) In reference to the prophets:Broken has been my heart in my midst, Fluttered have all my bones, I have been as a man--a

drunkard, And as a man--wine has passed over him, Because of Yahweh, and of His holy words."

(Darby) Concerning the prophets: My heart within me is broken; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome; because of Jehovah, and because of the words of his holiness.

(DRB) To the prophets: My heart is broken within me, all my bones tremble: I am become as a drunken man, and as a man full of wine, at the presence of the Lord, and at the presence of his holy words.

(ESV) Concerning the prophets: My heart is broken within me; all my bones shake;
I am like a drunken man,
like a man overcome by wine,
because of the LORD
and because of his holy words.

(ERV) A message to the prophets: I am very sad my heart is broken. All my bones are shaking. Because of the LORD and his holy words, I am like a man who is drunk.

(FDB) A cause des prophètes, mon coeur est brisé au dedans de moi; tous mes os tremblent; je suis comme un homme ivre, et comme un homme que le vin a surmonté, à cause de l'Éternel, et à cause de ses paroles saintes.

(FLS) Sur les prophètes. Mon coeur est brisé au dedans de moi, Tous mes os tremblent; Je suis comme un homme ivre, Comme un homme pris de vin, A cause de l'Éternel et à cause de ses paroles saintes.

(Geneva) Mine heart breaketh within mee, because of the prophets, all my bones shake: I am like a drunken man (and like a man whome wine hath ouercome) for the presence of the Lorde and for his holie wordes.

(GLB) Wider die Propheten. Mein Herz will mir im Leibe brechen, alle meine Gebeine zittern; mir ist wie einem trunkenen Mann und wie einem, der vom Wein taumelt, vor dem HERRN und vor seinen heiligen Worten;

(GW) "Say this about the prophets: I am deeply disturbed. All my bones tremble. I am like a drunk, like a person who has had too much wine, because of the LORD and his holy words.

(HCSB-r) Concerning the prophets:

My heart is broken within me,
and all my bones tremble.

I have become like a drunkard,
like a man overcome by wine,
because of the Lord,
because of His holy words.

(HNV) Concerning the prophets. My heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine has overcome, because of the LORD, and because of his holy words.

(csb) Concerning the prophets:
My heart is broken within me,
and all my bones tremble.
I have become like a drunkard,
like a man overcome by wine,
because of the Lord,
because of His holy words.

(IAV) Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of ADONAI, and because of the words of his holiness.

(ISRAV) Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of ADONAI, and because of the words of his holiness.

(JST) Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the Lord, and because of the words of his holiness.

(JOSMTH) Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the Lord, and because of the words of his holiness.

(JPS) Concerning the prophets. My heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine hath overcome; because of the LORD, and because of His holy words.

(KJ2000) My heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine has overcome, because of the LORD, and because of the words of his holiness.

(KJV+TVM) Mine heart^{H3820} within^{H7130} me is broken^{H7665} [H8738] because of the prophets^{H5030}; all my bones^{H6106} shake^{H7363} [H8804]; I am like a drunken^{H7910} man^{H376}, and like a man^{H1397} whom wine^{H3196} hath overcome^{H5674} [H8804], because^{H6440} of the LORD^{H3068}, and because of the words^{H1697} of his holiness^{H6944}.

(KJV) Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

(KJV+) Mine heart^{H3820} within^{H7130} me is broken^{H7665} because of the prophets; ^{H5030} all^{H3605} my bones^{H6106} shake; ^{H7363} I am^{H1961} like a drunken^{H7910} man, ^{H376} and like a man^{H1397} whom wine^{H3196} hath overcome, ^{H5674} because ^{H4480} H6440 of the LORD, ^{H3068} and because ^{H4480} H6440 of the words ^{H6944}

(KJV-1611) Mine heart within me is broken because of the prophets, all my bones shake: I am like a drunken man (and like a man whom wine hath ouercome) because of the Lord, and because of the words of his Holinesse.

(KJV21) Mine heart within me is broken because of the prophets; all my bones shake. I am like a drunken man and like a man whom wine hath overcome, because of the LORD and because of the words of His holiness.

(KJVA) Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

(LBP) My heart is broken within me because of the prophets; all my bones shake; I am like a drunken man and like a man who is overcome by wine, because of the presence of the LORD and because of the words of his holiness.

(LITV) My heart within me is broken concerning the prophets; all my bones shake. I am like a drunken man, and like a man overcome by wine, because of Jehovah, and because of the Words of His holiness.

(MKJV) My heart within me is broken because of the prophets; all my bones shake. I am like a drunken man, and like a man whom wine has overcome, because of Jehovah, and because of the Words of His holiness.

(nas) As for the prophets: My heart (1157) is broken within me, All my bones tremble; I have become like a drunken man, Even like a man overcome with wine, Because of the LORD And because of His holy words.

(NCV) A message to the prophets: My heart is broken. All my bones shake. I'm like someone who is drunk, like someone who has been overcome with wine. and his holy words.

(NET.) Here is what the LORD says concerning the false prophets: My heart and my mind are deeply disturbed. I tremble all over. I am like a drunk person, like a person who has had too much wine. That is because of the way the LORD and his holy word are being treated.

(NET) Here is what the LORD says concerning the false prophets:²⁷ My heart and my mind are deeply disturbed. I tremble all over.²⁸ I am like a drunk person, like a person who has had too much wine.²⁹

That is because of the way the LORD and his holy word are being treated.30

(NAB-A) Concerning the prophets: My heart within me is broken, my bones all tremble; I am like a man who is drunk, overcome by wine, Because of the LORD, because of his holy words.

(NIVUK) Concerning the prophets:

My heart is broken within me; all my bones tremble. I am like a drunken man, like a man overcome by wine, because of the LORD and his holy words.

(nrs) Concerning the prophets: My heart is crushed within me, all my bones shake; I have become like a drunkard, like one overcome by wine, because of the Lord and because of his holy words.

(NWT) As regards the prophets, my heart has been broken within me. All my bones have begun shaking. I have become like a man that is drunk, and like an able-bodied man whom wine has overcome, because of Jehovah and because of his holy words.

(RNKJV) Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of YHVH, and because of the words of his holiness.

(RV) Concerning the prophets. Mine heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine hath overcome; because of the LORD, and because of his holy words.

(TMB) Mine heart within me is broken because of the prophets; all my bones shake. I am like a drunken man and like a man whom wine hath overcome, because of the LORD and because of the words of His holiness.

(UPDV) Concerning the prophets. My heart inside me is broken, all my bones shake; I am like a drunk man, and like an [able-bodied] man whom wine has overcome, because of Yahweh, and because of his holy words.

(Webster) My heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

(Wycliffe) To the prophetis; Myn herte is contrit in the myddis of me, alle my boonys trembliden togidere; Y am maad as a man drunkun, and as a man weet of wyn, of the face of the Lord, and of the face of the hooli wordis of hym;

(YLT) In reference to the prophets: Broken hath been my heart in my midst, Fluttered have all my bones, I have been as a man--a

drunkard, And as a man--wine hath passed over him, Because of Jehovah, and of His holy words.

تراجم تفسيرية كتبت انبياء كذبه كتفسير

(Bishops) My heart breaketh in my body, because of the false prophetes all my bones shake, I am become like a drunken man that by the reason of wine can take no rest, for very feare of the Lorde and his holy wordes.

(TRC) My heart breaketh in my body because of the false prophets, all my bones shake: I am become like a drunken man (that by the reason of wine can take no rest) for very fear of the LORD, and of his holy words:

ونلاحظ ان كل هذا الكم من الترجمات لم يضع احدهم اي تعليق نقضي ولم يقولوا ان هناك لا حزف ولا اضافه ولا تحريف

وللتاكيد اضع بعض الترجمات التي تضع هوامش نقدية لو هناك اي اختلاف علي عدد او شبهة حزف او غيره

KJV

Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD,

	and because of the words of his holiness.
	© Info
NKJV	My heart within me is broken Because of the prophets; All my bones shake. I am like a drunken man, And like a man whom wine has overcome, Because of the LORD, And because of His holy words.
NLT	My heart is broken because of the false prophets, and my bones tremble. I stagger like a drunkard, like someone overcome by wine, because of the holy words the LORD has spoken against them.
NIV	Concerning the prophets: My heart is broken within me; all my bones tremble. I am like a drunken man, like a man overcome by wine, because of the LORD and his holy words.
ESV	Concerning the prophets: My heart is broken within me; all my bones shake; I am like a drunken man, like a man overcome by wine, because of the LORD and because of

	his holy words.
RVR	A causa de los profetas mi corazón está quebrantado
	dentro de mí, todos mis huesos tiemblan; estoy como un ebrio, y como hombre a quien dominó el vino, delante de
	Jehová, y delante de sus santas palabras.
	© Info
NASB	As for the prophets: My heart is broken within me, All my
	bones tremble; I have become like a drunken man, Even
	like a man overcome with wine, Because of the LORD And
	because of His holy words.
	© Info
	Concerning the prophets: My heart is broken within me,
	all my bones shake; I am like a drunken man, like a man
RSV	overcome by wine, because of the LORD and because of his holy words.
	© Info
ASV	Concerning the prophets. My heart within me is broken,
	all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of Jehovah, and

	because of his holy words.
	© Info
YLT	In reference to the prophets: Broken hath been my heart in my midst, Fluttered have all my bones, I have been as a man a drunkard, And as a man wine hath passed over him, Because of Jehovah, and of His holy words.
DBY	Concerning the prophets: My heart within me is broken; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome; because of Jehovah, and because of the words of his holiness.
WEB	My heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.
HNV	Concerning the prophets. My heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine has overcome, because of the LORD, and

because of his holy words.

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ولم تكتب اي منهم تعليق بان هناك اي احتمالية لحزف

الترجمات القديمة

الفلجاتا من القرن الرابع

(clVulgate) Ad prophetas: [Contritum est cor meum in medio mei; contremuerunt omnia ossa mea: factus sum quasi vir ebrius, et quasi homo madidus a vino, a facie Domini, et a facie verborum sanctorum ejus.

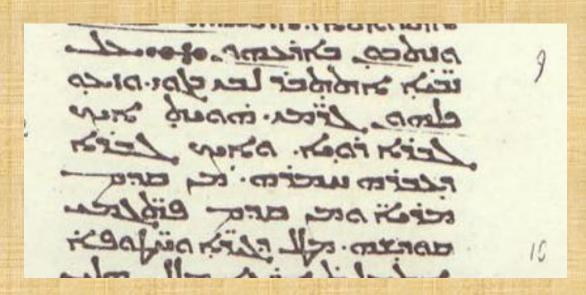
(Vulgate) ad prophetas contritum est cor meum in medio mei contremuerunt omnia ossa mea factus sum quasi vir ebrius et quasi homo madidus a vino a facie Domini et a facie verborum sanctorum eius

To the prophets: My heart is broken within me, all my bones tremble: I am become as a drunken man, and as a man full of wine, at the presence of the Lord, and at the presence of his holy words.

اما البشيتا حزفت المقطع الاول الذي يقول (في الانبياء) لكي لا يحدث اشكالية في الفهم

(Lamsa) My heart is broken within me because of the prophets; all my bones shake; I am like a drunken man and like a man who is overcome by wine, because of the presence of the LORD and because of the words of his holiness.

وايضا السريانية القديمة من القرن الثالث



ونص السبعينية التي ايضا تؤكد ان العدد التقليدي صحيح

(LXX) Έν τοῖς προφήταις συνετρίβη ή καρδία μου, ἐν ἐμοὶ ἐσαλεύθη πάντα τὰ ὀστᾶ μου, ἐγενήθην ὡς ἀνὴρ συντετριμμένος καὶ ὡς ἄνθρωπος συνεχόμε

νος ἀπὸ οἴνου ἀπὸ προσώπου κυρίου καὶ ἀπὸ προσώπου εὐπρεπείας δόξης αὐτοῦ.

(ABP-G+) εν G1722 τοις G3588 προφηταις G4396 συνετριβη G4937 η G3588 μαρδια μ ου G2588 G1473 εν G1722 εμοι G1473 εσαλευθη G4531 παντα G3956 τα G3588 οστα μου G3747 G1473 εγενηθην G1096 ως G5613 ανηρ G435 συντετριμμενος G4937 μαι G2532 ως G5613 ανθρωπος G444 συνεχομενος G4912 απο G575 οινου G3631 απο G575 προσωπου G4383 μυριου G2962 μαι G2532 απο G575 προσωπου G4383 ευπρεπειας G2143 δοξης αυ του G1391 G1473

(ABP+) In^{G1722} the^{G3588} prophets^{G4396} [²was broken^{G4937} G³⁵⁸⁸ ¹my heart]; G²⁵⁸⁸ G¹⁴⁷³ in^{G1722} me^{G1473} [³were shaken^{G4531} lall^{G3956} G³⁵⁸⁸ ²my bones]; G³⁷⁴⁷ G¹⁴⁷³ I became^{G1096} as G⁵⁶¹³ a man^{G435} being broken, G⁴⁹³⁷ and C²⁵³² as G⁵⁶¹³ a man^{G444} constrained Dy^{G575} wine, G³⁶³¹ from G⁵⁷⁵ the countenance G⁴³⁸³ of the LORD, G²⁹⁶² and G²⁵³² from G⁵⁷⁵ the countenance G⁴³⁸³ of the beauty G²¹⁴³ of his glory. G¹³⁹¹ G¹⁴⁷³

وبالطبع النصوص العبري

<u>23:9 ירמיה Hebrew OT: BHS (Consonants Only)</u>

לנבאים נשבר לבי בקרבי רחפו כל־עצמותי הייתי כאיש שכור וכגבר עברו יין מפני

יהוה ומפני דברי קדשו:

<u>23:9 ירמיה Hebrew OT: Westminster Leningrad Codex</u>

לַנְּבִאָּים נִשְׁבֵּר לִבִּי בְקְרָבִּי רֶחֲפוּ כָּל־עַצְמוֹתַׁי הָיִּיתִי כְּאֵישׁ שִׁכּוֹר וּכְגֶבֶר עֲבָרוֹ יֵיִזְ מִפְּנֵי יְהֹוָה וּמִפְּנֵי דִּבְרֵי קִדְשׁוֹ:

<u>23:9 ירמיה Hebrew OT: WLC (Consonants Only)</u>

לנבאים נשבר לבי בקרבי רחפו כל־עצמותי הייתי כאיש שכור וכגבר עברו יין מפני יהוה ומפני דברי קדשו:

<u> 23:9 ירמיה Hebrew OT: WLC (Consonants & Vowels)</u>

לַנְּבָאִים נִשְׁבַּר לִבִּי בְקְרְבִּי רָחֲפּוּ כָּל־עַצְמוֹתֵי הָיִיתִי כְּאִישׁ שָׁכּוֹר וּכְגֶבֶר עֲבָרוֹ יָיָן מִפְּנֵי יְהוָה וּמִפְּנֵי דִּבְרֵי קְדְשׁוֹ:

<u>23:9 ירמיה Hebrew OT: Aleppo Codex</u>

ט לנבאים נשבר לבי בקרבי רחפו כל עצמותי--הייתי כאיש שכור וכגבר עברו יין מפני יהוה ומפני דברי קדשו

<u> 13:9 ירמיה Hebrew Bible</u>

לנבאים נשבר לבי בקרבי רחפו כל עצמותי הייתי כאיש שכור וכגבר עברו יין מפני יהוה ומפני דברי קדשו:

לַנַּבְאִים נִשְּבֵּר לִבִּי בְקְרְבִּי רְחָפַּוּ כַּל־עַצְמוֹתֵי הָיִיתִי כְּאִישׁ שִׁכּוֹר וּבְגָבֶר עְבַרוֹ יֶּן מִפְנֵי יְהִוּדָ וּמִפָּנֵי הִבְרָיֵ קְרְשׁוֹּ:

³⁷⁶ לְּבֵּרְאִים ⁵⁰³⁰ נִשִׁבְּרַ ⁷⁶⁶⁵ לְבִּי³⁸²⁰ בְקְרְבִּיִ⁶¹³⁰ רְחֻפוּ בְּלָ־עַצְמִוֹתֵי הְיִתִי כּאִישׁ (BHS+) שׁבִּוֹר ¹⁶⁹⁷ וּבְגָבֶר⁶⁹⁴⁴ עְבַרְוֹ⁵⁶⁷⁴ יִין מִפּנֵי יְהְוֹהְ וּמְפּנֵי דּבְרֵיִ⁶⁹⁴⁶ יִין מִפּנֵי יְהְוֹהְ וּמְפּנֵי דּבְרֵיִ ⁷⁹¹⁰ מְרְשׁוֹ

H3820 Mine לבאים H7665 me is broken לנבאים H5030 because of the prophets; לנבאים (IHOT+)

H1961 בקרבי H6106 my bones בקרבי H3605 all בל H7363 shake; דייתי H6106 my bones בקרבי heart

H5674 hath יעברן H1397 and like a man אברן H7910 like a drunken באלש H376 man, ו באלש I am

H1697 of the words ברישון: because

לנבאים משבר לבי בקרבי רחפו כל־עצמותי הייתי כאיש שכור וכגבר עברו יין (HOT) מפני יהוה ומפני דברי קדשו:

H3605 לנבאים ^{H7363} לישבר ^{H736}לבי ^{H736}לבי ^{H736}לנבאים ^{H736}לנבאים ^H7363 ליבאים ^H7363

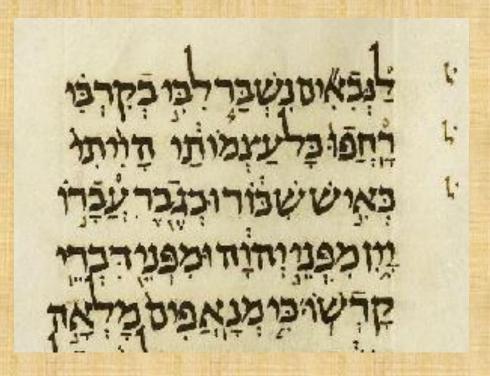
עצמותי H6106 קייתי H1961 באיש H376 שכור H1397 כגבר H1397 בייתי H1396 בייתי H3196 עצמותי

מפני 16944 קדשו: 13068 ומפני 16944 קדשו: 16944

לַנַּבְאָים נִשָּבָּרָ לִבִּי, בקרְבְּיִ רְחֲפֵּוּ כַּלְ־עַצְמוֹתיַ דְיִיְתִי כּאָיִשׁ שִׁכּוֹר וּכְנְבֶּרָ עְבַרָוֹ ייִן (WLC) מִפִּנִי, יקוֹלְ וּמִפִּנִי, דִּבִרְיִ, קרְשִוֹּ:

وبالطبع كل النصوص تتفق ومخطوطاتها وصورة مخطوطة اليبو

And the same see a same state of the factor pasticul tritti eccanigh & propriet trate 2 With the training of control and 1574-فلسافن لتقشرنيناه לנפאש בשבר לם בקורבי פיראשם פאת נכיאןי בחפי בי עינמותו היותי ידוישלטביטאור וועפודלכ פאשטרוכערענר יוארץ 平納物 מרחקי אסיסתר איש בוואברותוה עבאות אל יון מפנוית הימפני רברי בַּבְּסְתָּרִיסְוֹאַן רְאָאִרִאַע קרשויפיטגאפילעראק תשפעועלייביייינטאיי האין שלפני אלח אכיף כאפותות היוא אתי יונבאים לכם פודבקים * ירשטים ואתהארץ אני אין ייארץ יבשיטאות מרבר הפה אתכם חווו לכם ה 35 וימוי כירו עום רשרונדונים MAI דברו לאפפי וחות אמית אנאסידוד שמעתי כאם ביוחום איום כיוו となるとなった。 אפור לפנאצי הברותון ום והנות לבם, יכל ה מאלה מינים בי מינים בי עובאים באה אילו חלו בשר חות לבו שביר האפרטה שנה שלה אוני تهرام فيوسيلا تجانيات ערקיני הייש כילבוונכאים ראתקיאעיינטרעד הנפת בעם פעוב על בילעונ באפיה והאיונפרו בודפר מנא האלונות אין רי כי מי שמר בסור יחוד אָטָאעריקטרערשנת תרמת לבם החשבים כ וונאוישבעאת דכרו Ŀ פַּקוּיתַסנאַסיייווריבנטא מיחקשוכהכדיוישבע לוו שניה ארעמו שפי חנותם ערותיחות בחלומתם אשריספרו תוכאו כבערוניתעי את אשירעוד כאשר ד חסקנצאחוסעישתחו עקייאורשרארובנבאו ראשרשעוסיחור שנחו אביתם אתשמי לאישוב אף יווויוו עד יוד שינו נואינו שערונה מבוני הוניא אשראת thinite had inide חיום יספר חיום נאשר אישת וערוד קוקו בופות ייי כורעם יכרתו שבן דכוראת ולפר הכחו לפובאחרות הנטום, ני אשמרעון וואין ככל אטתפה לתכן אתחפר תתקונובהבינהי רא שליקי את הניאק חד כסרסוישבית בעשרה: שמותות הרוא כהי ביצוראדפיותי אריונט רכייבאשנאם יחור יכן פראניריותיה צבאית וכפקושיפינץ מי יין טעטאייאס עטורי פי שלתבאוסתנני פאביר בסוריונשמעי לברי בַּכוֹ הַנְנִי עַבְּיחַעָּכְאִים אימשלעטורשקחים נאסותות בגעב רברו אתעפירישטטכדיבט Amount free and in a files THE SHARE HE AND SHARE IN MAN



فلا يوجد اى خلاف حول العدد وحول اصالته

فالامر كله المعني العبري قد يكون غير واضح للبعض لانه يتكلم عن الانبياء الكذبة الفاسقين

سفر ارميا 23

في هذا المقطع يتكلم الرب عن الانبياء الكذبه فيقول

23: 9 في الانبياء انسحق قلبي في وسطي ارتخت كل عظامي صرت كانسان سكران و مثل رجل غلبته الخمر من اجل الرب و من اجل كلام قدسه

23: 10 لان الارض امتلات من الفاسقين لانه من اجل اللعن ناحت الارض جفت مراعي البرية و صار سعيهم للشر و جبروتهم للباطل

23: 11 لأن الانبياء و الكهنة تنجسوا جميعا بل في بيتي وجدت شرهم يقول الرب

23: 12 لذلك يكون طريقهم لهم كمزالق في ظلام دامس فيطردون و يسقطون فيها لاني اجلب عليهم شرا سنة عقابهم يقول الرب

- 23: 13 و قد رايت في انبياء السامرة حماقة تنباوا بالبعل و اضلوا شعبي اسرائيل
- 23: 14 و في انبياء اورشليم رايت ما يقشعر منه يفسقون و يسلكون بالكذب و يشددون ايادي فاعلي الشرحتى لا يرجعوا الواحد عن شره صاروا لي كلهم كسدوم و سكانها كعمورة
- 23: 15 لذلك هكذا قال رب الجنود عن الانبياع هانذا اطعمهم افسنتينا و اسقيهم ماء العلقم لانه من عند انبياء اورشليم خرج نفاق في كل الارض
 - 23: 16 هكذا قال رب الجنود لا تسمعوا لكلام الانبياع الذين يتنباون لكم فانهم يجعلونكم باطلا يتكلمون برؤيا قلبهم لا عن فم الرب

فنلاحظ انه في هذا الاصحاح عندما يتكلم عن الانبياء الكذبه يسميهم الانبياء فقط وهذا يؤكد صحة العدد ولكن كما قلت قله احتاجت ان تفسر المقصود واحتاجت ترجمة فانديك فقط ان تضع علامه ليترجم العدد بطريقه اكثر وضوح فقط ولكن لايوجد لا حزف ولا غيره

والمجد لله دائما