اقتباسات العهد الجديد من سفر الميا

Holy_bible_1

363 ارميا 5: 21

اسمع هذا أيها الشعب الجاهل والعديم الفهم الذين لهم أعين ولا يبصرون. لهم (SVD) آذان ولا يسمعون.

H5530 O מכל H5971 people. עם H2063 this, אות, H4994 now ואת H8085 Hear שמעו (IHOT+) אומעו (IHOT+) אונים, H5869 which have eyes, להם H3808 not: אונים, H3808 not: אונים, H241 which have ears, אונים, H7200 and see ראון H3808 not: אונים, H3808 not: לאונים, H3808 not: אונים, H3808 not:

(KJV) Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

(LXX) άκούσατε δὴ ταῦτα, λαὸς μωρὸς καὶ άκάρδιος, <u>όφθαλμοὶ</u> αύτοῖς καὶ ού βλέπουσιν, <u>ώτα αύτοῖς καὶ ούκ άκούουσιν.</u>

(Brenton) Hear ye now these things, O foolish and senseless people; who have eyes, and see not; and have ears, and hear not:

ألكم أعين ولا تبصرون ولكم آذان ولا تسمعون ولا تذكرون؟ (SVD)

(G-NT-TR (Steph)+) οφθαλμους eyes ³⁷⁸⁸ N-APM εχοντες Having ²¹⁹² V-PAP-NPM ου ye not ³⁷⁵⁶ PRT-N βλεπετε see ⁹⁹¹ V-PAI-2P και and ²⁵³² CONJ ωτα ears ³⁷⁷⁵ N-APN εχοντες having ²¹⁹² V-PAP-NPM ουκ ye not ³⁷⁵⁶ PRT-N ακουετε hear ¹⁹¹ V-PAI-2P και ²⁵³² CONJ ου do ye not ³⁷⁵⁶ PRT-N μνημονευετε remember. ³⁴²¹ V-PAI-2P

(KJV) Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

العبري يتشابه مع السبعينية وهما الاثنين يختلفوا قليلا مع العهد الجديد في ان العهد الجديد يقدم اسلوب استفهامي وايضا مخاطب وليس الغائب

فهو فئة 4

364 ارميا 7: 11

هل صار هذا البيت الذي دعي باسمي عليه مغارة لصوص في أعينكم؟ هئنذا أيضا (SVD) قد رأيت يقول الرب.

#1004 הבית H1004 המערת H1004 הבית H1004 היה H1004 הבית H1004 הבית

(KJV) Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD.

(LXX) μὴ σπήλαιον ληστῶν ὁ οἶκός μου, οὖ έπικέκληται τὸ ὄνομά μου έπ΄ αὐτῷ έκεῖ, ένώπιον ὑμῶν; καὶ έγὼ ίδοὺ ἑώρακα, λέγει κύριος.

(Brenton) Is my house, whereon my name is called, a den of robbers in your eyes? And, behold, I have seen it, saith the Lord.

متى 21: 13

وقال لهم: «مكتوب: بيتي بيت الصلاة يدعى. وأنتم جعلتموه مغارة لصوص!» (SVD)

(G-NT-TR (Steph)+) και And 2532 CoNJ legal said 3004 V-PAI-3S autoly unto them 846 P-DPM gegratal It is written 1125 V-RPI-3S o 3588 T-NSM oukog house 3624 N-NSM μου My 3450 P-1GS oukog the house 3624 N-NSM προσευχης of prayer 4335 N-GSF klhθησεται shall be called 2564 V-FPI-3S uheig ye 5210 P-2NP de but 1161 CoNJ autol it 846 P-ASM epoingate have made 4160 V-AAI-2P σπηλαιον a den 4693 N-ASN lηστων of thieves. 3027 N-GPM

(KJV) And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

العبري يتفق مع السبعينية مع العهد الجديد

فهو فئة 1

365 ايضا ارميا 7: 11 مع

مرقس 11: 17

وكان يعلم قائلا لهم: «أليس مكتوبا: بيتي بيت صلاة يدعى لجميع الأمم؟ وأنتم (SVD) جعلتموه مغارة لصوص».

(G-NT-TR (Steph)+) και And 2532 conj εδιδασκεν he taught 1321 V-IAI-3S λεγων saying 3004 V-PAP-NSM αυτοις unto them 846 P-DPM ou Is it not 3756 PRT-N γεγραπται written 1125 V-RPI-3S οτι 3754 conj ο 3588 T-NSM οικος house 3624 N-NSM μου My 3450 P-1GS οικος the house 3624 N-NSM προσευχης of prayer 4335 N-GSF κληθησεται shall be called 2564 V-FPI-3S πασιν of all 3956 A-DPN τοις 3588 T-DPN εθνεσιν nations 1484 N-DPN υμεις ye 5210 P-2NP δε but 1161 conj εποιησατε have made 4160 V-AAI-2P αυτον it 846 P-ASM σπηλαιον a den 4693 N-ASN ληστων of thieves. 3027 N-GPM

(KJV) And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

ايضا مثل الاقتباس السابق العبري يتفق مع السبعينية مع العهد الجديد فهو فئة 1

366 ايضا ارميا 7: 11 مع

لوقا 19: 46

(G-NT-TR (Steph)+) λεγων Saying $^{3004 \text{ V-PAP-NSM}}$ αυτοις unto them $^{846 \text{ P-DPM}}$ γεγραπται It is written $^{1125 \text{ V-RPI-3S}}$ ο $^{3588 \text{ T-NSM}}$ οικος house $^{3624 \text{ N-NSM}}$ μου My $^{3450 \text{ P-1GS}}$ οικος the house $^{3624 \text{ N-NSM}}$ προσευχης of prayer $^{4335 \text{ N-GSF}}$ εστιν is, $^{2076 \text{ V-PXI-3S}}$ υμεις ye $^{5210 \text{ P-2NP}}$ δε but $^{1161 \text{ CONJ}}$ αυτον it $^{846 \text{ P-ASM}}$ εποιησατε have made $^{4160 \text{ V-AAI-2P}}$ σπηλαιον a den $^{4693 \text{ N-ASN}}$ ληστων of thieves. $^{3027 \text{ N-GPM}}$

(KJV) Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

ايضا مثل الاقتباس السابق العبري يتفق مع السبعينية مع العهد الجديد

فهو فئة 1

ملحوظه: هذا الاقتباس من ارميا 7: 11 هو مكمل للاقتباس من اشعياء 56: 7 الذي جاء في اقتباسات 350 و 351 و 352

367 ارميا 9: 24

بل بهذا ليفتخرن المفتخر: بأنه يفهم ويعرفني أني أنا الرب الصانع رحمة وقضاء (SVD) وعدلا في الأرض لأنى بهذه أسر يقول الرب.

H1984 let him that glorieth יתהלל H2063 in this, אם H518 בזאת H3588 me, that כי (IHOT+)

H853 אותי H3045 and knoweth וידע H7919 that he understandeth אותי H1984 glory המתהלל H2617 המתהלל H6213 which exercise עשה H3068 the LORD המתהלל אורי H589 וידע H3588 for כי

H776 in the earth: בארץ H6666 and righteousness, וצדקה H4941 judgment משפט lovingkindness,
H3068 the LORD: הוה: H5002 saith אם H2654 I delight הפצתי H428 in these באלה

(KJV) But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these *things* I delight, saith the LORD.

(LXX) (9:23) άλλ' ή έν τούτω καυχάσθω ὁ καυχώμενος, συνίειν καὶ γινώσκειν ὅτι έγω είμι κύριος ποιῶν ἔλεος καὶ κρίμα καὶ δικαιοσύνην έπὶ τῆς γῆς, ὅτι έν τούτοις τὸ θέλημά μου, λέγει κύριος.

(Brenton) but let him that boasts boast in this, the understanding and knowing that I am the Lord that exercise mercy, and judgment, and righteousness, upon the earth; for in these things is my pleasure, saith the Lord.

كورنثوس الاولى 1: 31

حتى كما هو مكتوب: «من افتخر فليفتخر بالرب». (SVD)

(G-NT-TR (Steph)+) ινα That 2443 CONJ καθως according as 2531 ADV γεγραπται it is written 1125 V-RPI-3S o He 3588 T-NSM καυχωμενος that glorieth 2744 V-PNP-NSM ev in 1722 PREP κυριω the Lord 2962 N-DSM καυχασθω let him glory. 2744 V-PNM-3S

(KJV) That, according as it is written, He that glorieth, let him glory in the Lord.

العبري يتفق مع السبعينية وهما الاثنين نفس المعني للعهد الجديد ولكنه قدم مختصر للاقتباس

فهو فئة 4

368 وايضا ارميا 9: 24 مع

كورنثوس الثانية 10: 17

وأما من افتخر فليفتخر بالرب. (SVD)

(G-NT-TR (Steph)+) ο $^{3588\,\text{T-NSM}}$ δε But $^{1161\,\text{CONJ}}$ καυχωμενος he that glorieth $^{2744\,\text{V-PNP-NSM}}$ εν in $^{1722\,\text{PREP}}$ κυριω the Lord $^{2962\,\text{N-DSM}}$ καυχασθω let him glory, $^{2744\,\text{V-PNM-3S}}$

(KJV) But he that glorieth, let him glory in the Lord.

مثل الاقتباس السابق: العبري يتفق مع السبعينية وهما الاثنين نفس المعني للعهد الجديد ولكنه قدم مختصر للاقتباس

فهو فئة 4

369 ارميا 18: 2-3

[قم انزل إلى بيت الفخاري وهناك أسمعك كلامي]. Jer 18:2

فنزلت إلى بيت الفخاري وإذا هو يصنع عملا على الدولاب. 18:3 Jer

H3335 to the אינבר H3381 and go down וירדת H6965 Arise. H8033 and there את H8033 and there את H8033 and there את אשמיען אור אינבריי. H8033 and there אור אינבריי אור אינבריי אינבריים אינבריים אינבריי אינבריים אינבריי

Jer 18:2 Arise, and go down to the potter's house, and there I will cause thee to hear my words.

Jer 18:3 Then I went down to the potter's house, and, behold, he wrought a work on the wheels.

Jer 18:2 Άνάστηθι καὶ κατάβηθι είς οἶκον τοῦ κεραμέως, καὶ έκεῖ άκούση τοὺς λόγους μου.

Jer 18:3 καὶ κατέβην είς τὸν οἶκον τοῦ κεραμέως, καὶ ίδοὺ αὐτὸς έποίει ἔργον έπὶ τῶν λίθων·

Jer 18:2 Jeremias, saying, Arise, and go down to the potter's house, and there thou shalt hear my words.

Jer 18:3 So I went down to the potter's house, and behold, he was making a vessel on the stones.

متى 27: 9-10

حينئذ تم ما قيل بإرميا النبي: «وأخذوا الثلاثين من الفضة ثمن المثمن الذي Mat 27:9 ثمنوه من بني إسرائيل

وأعطوها عن حقل الفخاري كما أمرني الرب». Mat 27:10

Mat 27:9 τοτε Then ^{5119 ADV} επληρωθη was fulfilled ^{4137 V-API-38} το that ^{3588 T-NSN} ρηθεν which was spoken ^{4483 V-APP-NSN} δια by ¹²²³

PREP ιερεμιου Jeremiah ^{2408 N-GSM} του the ^{3588 T-GSM} προφητου prophet ^{4396 N-GSM} λεγοντος saying ^{3004 V-PAP-GSN} και And ^{2532 CONJ} ελαβον V-2AAI-1S ^{2983 V-2AAI-3P 2980} τα that ^{3588 T-APN} τριακοντα thirty ^{5144 A-NUI} αργυρια pieces of silver ^{694 N-APN} την that ^{3588 T-ASF} τιμην price ^{5092 N-ASF} του that ^{3588 T-GSM} τετιμημενου of him that was valued ^{5091 V-RPP-GSM} ον whom ^{3739 R-ASM} ετιμησαντο of him that was valued ^{5091 V-AMI-3P} απο they of ^{575 PREP} υιων the children ^{5207 N-GPM} ισραηλ of Israel. ^{2474 N-PRI}

Mat 27:10 και And ²⁵³² CONJ εδωκαν gave ¹³²⁵ V-AAI-3P αυτα them ⁸⁴⁶

P-APN εις for ¹⁵¹⁹ PREP τον the ³⁵⁸⁸ T-ASM αγρον field ⁶⁸ N-ASM του ³⁵⁸⁸ T
GSM κεραμεως potter's ²⁷⁶³ N-GSM καθα as ²⁵⁰⁵ ADV συνεταξεν

appointed ⁴⁹²⁹ V-AAI-38 μοι me ³⁴²⁷ P-1DS κυριος the Lord. ²⁹⁶² N-NSM

Mat 27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

Mat 27:10 And gave them for the potter's field, as the Lord appointed me.

هو اقتباس لذكر اسم ارميا

العبري يتفق مع السبعينية والعهد الجديد يقدم المعنى فقط

فهو فئة 6

وهذا الاقتباس له كمالة في زكريا 11: 12-13

ملحوظه هذا الاقتباس افردت له ملف مستقل وهو الرد علي شبهة اختلاف قصة موت يهوذا

370 ارميا 22: 24

حي أنا يقول الرب ولو كان كنياهو بن يهوياقيم ملك يهوذا خاتما على يدي اليمنى (SVD) فإنى من هناك أنزعك

H3588 יהוה, H3068 the LORD, אני H589 I אני H589 ואר H589 וואר H1074 אני H589 וואר H1121 the son בן H3659 Coniah אר H1961 were אר היה H518 though אר H5921 upon אר H2368 the signet הותם H3063 of Judah הודה H4428 king ארקנך: H3027 hand ארקנך: H3027 hand ארקנך: H3027 hand ארקנך: H3027 hand ארקנך: would I pluck

(KJV) As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;

(LXX) ζῶ έγώ, λέγει κύριος, έὰν γενόμενος γένηται Ιεχονιας υὶὸς Ιωακιμ βασιλεὺς Ιουδα άποσφράγισμα έπὶ τῆς χειρὸς τῆς δεξιᾶς μου, έκεῖθεν έκσπάσω σε

(Brenton) As I live, saith the Lord, though Jechonias son of Joakim king of Juda were indeed the seal upon my right hand, thence would I pluck thee;

رومية 14: 11

لأنه مكتوب: «أنا حي يقول الرب إنه لي ستجثو كل ركبة وكل لسان سيحمد الله». (SVD)

(G-NT-TR (Steph)+) γεγραπται it is written $^{1125\,\text{V-RPI-3S}}$ γαρ For 1063 CONJ ζω live $^{2198\,\text{V-PAI-1S}}$ εγω I $^{1473\,\text{P-INS}}$ λεγει saith $^{3004\,\text{V-PAI-3S}}$ κυριος the Lord $^{2962\,\text{N-NSM}}$ οτι $^{3754\,\text{CONJ}}$ εμοι to me $^{1698\,\text{P-IDS}}$ καμψει shall bow $^{2578\,\text{V-FAI-3S}}$ παν every $^{3956\,\text{A-NSN}}$ γονυ knee $^{1119\,\text{N-NSN}}$ και and 2532 CONJ πασα every $^{3956\,\text{A-NSF}}$ γλωσσα tongue $^{1100\,\text{N-NSF}}$ εξομολογησεται shall confess $^{1843\,\text{V-FMI-3S}}$ τω $^{3588\,\text{T-DSM}}$ θεω to God. $^{2316\,\text{N-DSM}}$

(KJV) For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.

العبري يتفق مع السبعينية مع العهد الجديد فهو فئة 1

وهذا كمالة للاقتباس رقم 331 اشعياء 45: 23 فهو اقتباس تركيبي لمعلمنا بولس الرسول وايضا جاء في اشعياء 49: 18 اقتباس رقم 335

وسياتي مره اخري في حزقيال 5: 11

371 ارميا 31: 15

هكذا قال الرب: [صوت سمع في الرامة نوح بكاء مر. راحيل تبكي على أولادها (SVD) وتأبى أن تتعزى عن أولادها لأنهم ليسوا بموجودين].

H3068 the LORD: אמר H359 saith אמר H3541 Thus הוה (IHOT+)

H1065 weeping; ברמה, H5092 lamentation, ושמע H8085 was heard נשמע H7414 in Ramah, המרורים H5921 for מבכה H1058 weeping מבכה H7354 Rachel בניה H8563 bitter תמרורים

H1121 her בניה H5921 for על H5162 to be comforted להנחם H3985 refused בניה children H369 they not.

(KJV) Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not.

(LXX) (38:15) Οὕτως εἶπεν κύριος Φωνὴ έν Ραμα ἡκούσθη θρήνου καὶ κλαυθμοῦ καὶ όδυρμοῦ· Ραχηλ ἀποκλαιομένη οὐκ ἤθελεν παύσασθαι ἐπὶ τοῖς υἰοῖς αὐτῆς, ὅτι ούκ είσίν.

(Brenton) A voice was heard in Rama, of lamentation, and of weeping, and wailing; Rachel would not cease weeping for her children, because they are not.

متي 2: 18

«صوت سمع في الرامة نوح وبكاء وعويل كثير. راحيل تبكي على أولادها ولا (SVD) تريد أن تتعزى لأنهم ليسوا بموجودين».

(G-NT-TR (Steph)+) φωνη was there a voice ⁵⁴⁵⁶ N-NSF εν In ¹⁷²² PREP ραμα Ramah ⁴⁴⁷¹ N-PRI ηκουσθη heard ¹⁹¹ V-API-3S θρηνος lamentation ²³⁵⁵ N-NSM και and ²⁵³² CONJ κλαυθμος weeping ²⁸⁰⁵ N-NSM και and ²⁵³² CONJ οδυρμος mourning ³⁶⁰² N-NSM πολυς great, ⁴¹⁸³ A-NSM ραχηλ Rachel ⁴⁴⁷⁸ N-PRI κλαιουσα weeping ²⁷⁹⁹ V-PAP-NSF τα ³⁵⁸⁸ T-APN τεκνα children ⁵⁰⁴³ N-APN αυτης ⁸⁴⁶ P-GSF και and ²⁵³² CONJ ουκ not ³⁷⁵⁶ PRT-N ηθελεν would ²³⁰⁹ V-IAI-3S παρακληθηναι be comforted ³⁸⁷⁰ V-APN οτι because ³⁷⁵⁴ CONJ ουκ not ³⁷⁵⁶ PRT-N εισιν they are. ¹⁵²⁶ V-PXI-3P

(KJV) In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, because they are not.

العدد العبري يختلف قليلا عن السبعينية في عدة تعبيرات مثل تبكي علي او لادها وتتعزي بدل من ان تتوقف

والعبري يتفق مع العهد الجديد فيما عدا تكرار اولادها

السبعينية تختلف الي حد ما في تعبيراتها عن العهد الجديد الذي يتفق مع العبري اكثر من السبعينية

فهو فئة 12

372 ارميا 31: 31-34

ها أيام تأتي يقول الرب وأقطع مع بيت إسرائيل ومع بيت يهوذا عهدا جديدا. Jer 31:32

ليس كالعهد الذي قطعته مع آبائهم يوم أمسكتهم بيدهم لأخرجهم من أرض 31:32 مصر حين نقضوا عهدي فرفضتهم يقول الرب.

بل هذا هو العهد الذي أقطعه مع بيت إسرائيل بعد تلك الأيام يقول الرب: أجعل 31:33 Jer شريعتي في داخلهم وأكتبها على قلوبهم وأكون لهم إلها وهم يكونون لي شعبا.

ولا يعلمون بعد كل واحد صاحبه وكل واحد أخاه قائلين: [اعرفوا الرب] لأنهم 31:34 Jer 31:34 كلهم سيعرفونني من صغيرهم إلى كبيرهم يقول الرب. لأني أصفح عن إثمهم ولا أذكر خطيتهم بعد.

H5002 saith באים H935 come, ארה H3117 the days ימים H2009 Behold, ואם Jer 31:31

H1004 the house יהוה, H854 with את H3772 that I will make וכרתי

- H3063 of Judah: ראל, H1004 the house בית H854 and with ואת H3478 of Israel, רשראל H2319 a new ברית H1285 covenant
- H3772 ברית H3808 Not אשר H1285 according to the covenant ברית H3808 Not אשר H1382 H2388 I took אשר H3117 in the day בידם H1 their fathers אבותם H3808 Not אבותם H3808 Not אשר H3808 Not אשר H854 with אבותם H3808 I took אבותם H3808 I took אבותם H3808 I took אבותם H3808 I took אבותם H3808 the H3318 to bring H3027 them by the hand בידם H3808 broke, H4714 of Egypt; אשר H4714 of Egypt; מצרים H1166 was a husband בריתי H595 although I ואברים H3068 the LORD: אומרים H5902 unto them, saith בריתי H5002 unto them, saith
 - #3588 But אים Jer 31:33

 #3478 of Israel; אים H1004 the house בית H854 with אתר H3772 I will make אכרת אכרת H3068 the הימים H5002 saith אחרים H1992 those ההם H3117 days. אחרים H310 After אחרים H310 in their inward בקרבם H8451 my law תורתי H853 אתר H5414 I will put בקרבם LORD, H1961 and אכתבנה H3789 and write אכתבנה H3820 their hearts: ועל הם לאלהים H5921 it in אכתבנה H1961 shall be יהין H1992 and they והמה H430 their God, לעם: לעם: לעם: לעם: H5971 my people.

- Jer 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:
- Jer 31:32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:
- Jer 31:33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.
- Jer 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.
- Jer 31:31 (38:31) Ίδοὺ ἡμέραι ἔρχονται, <u>φησὶν</u> κύριος, <u>καὶ</u> <u>διαθήσομαι</u> τ<u>ῷ οἴκῳ</u> Ισραηλ καὶ <u>τῷ οἴκῳ</u> Ιουδα διαθήκην καινήν,
- Jer 31:32 (38:32) ού κατὰ τὴν διαθήκην, ἣν διεθέμην τοῖς πατράσιν αύτῶν ἐν ἡμέρᾳ ἐπιλαβομένου μου τῆς χειρὸς αύτῶν ἐξαγαγεῖν αύτοὺς ἐκ γῆς Αίγύπτου, ὅτι αὐτοὶ ούκ ἐνέμειναν ἐν τῆ διαθήκῃ μου, καὶ ἐγὼ ἡμέλησα αὐτῶν, φησὶν κύριος·

- Jer 31:33 (38:33) ὅτι αὕτη ἡ διαθήκη, ἣν διαθήσομαι τῷ οἴκῳ Ισραηλ μετὰ τὰς ἡμέρας ἐκείνας, <u>φησὶν</u> κύριος Διδοὺς <u>δώσω</u> νόμους μου είς τὴν διάνοιαν αὐτῶν καὶ ἐπὶ καρδίας αὐτῶν <u>γράψω</u> αὐτούς· καὶ ἔσομαι αὐτοῖς είς θεόν, καὶ αὐτοὶ ἔσονταί μοι είς λαόν·
- Jer 31:34 (38:34) καὶ ού μὴ διδάξωσιν ἔκαστος τὸν πολίτην αὐτοῦ καὶ ἔκαστος τὸν άδελφὸν αὐτοῦ λέγων Γνῶθι τὸν κύριον· ὅτι πάντες είδήσουσίν με άπὸ μικροῦ αὐτῶν καὶ ἔως μεγάλου αὐτῶν, ὅτι ἴλεως ἔσομαι ταῖς άδικίαις αὐτῶν καὶ τῶν ὰμαρτιῶν αὐτῶν ού μὴ μνησθῶ ἔτι.
- Jer 38:31 Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel, and with the house of Juda:
- Jer 38:32 not according to the covenant which I made with their fathers in the day when I took hold of their hand to bring them out of the land of Egypt; for they abode not in my covenant, and I disregarded them, saith the Lord.
- Jer 38:33 For this is my covenant which I will make with the house of Israel; after those days, saith the Lord, I will surely put my laws into their mind, and write them on their hearts; and I will be to them a God, and they shall be to me a people.
- Jer 38:34 And they shall not at all teach every one his fellow citizen, and every one his <u>brother</u>, saying, Know the Lord: for all shall know me, from the least of them to the greatest of them:

for I will be merciful to their iniquities, and their sins I will remember no more.

عبرانيين 8: 8-12

لأنه يقول لهم لائما: «هوذا أيام تأتي يقول الرب، حين أكمل مع بيت إسرائيل 8:8 Heb

لا كالعهد الذي عملته مع آبائهم يوم أمسكت بيدهم لأخرجهم من أرض مصر، 8:9 Heb الأخرجهم من أرض مصر، وأنا أهملتهم يقول الرب.

لأن هذا هو العهد الذي أعهده مع بيت إسرائيل بعد تلك الأيام يقول الرب: Heb 8:10 أجعل نواميسي في أذهانهم، وأكتبها على قلوبهم، وأنا أكون لهم إلها وهم يكونون لي شعبا.

ولا يعلمون كل واحد قريبه وكل واحد أخاه قائلا: اعرف الرب، لأن الجميع Heb 8:11 سيعرفونني من صغيرهم إلى كبيرهم.

لأني أكون صفوحا عن آثامهم، ولا أذكر خطاياهم وتعدياتهم في ما بعد». Heb 8:12

Heb 8:8 μεμφομενος finding fault ³²⁰¹ V-PNP-NSM γαρ For ¹⁰⁶³ CONJ αυτοις with them ⁸⁴⁶ P-DPM λεγει he saith ³⁰⁰⁴ V-PAI-3S ιδου Behold ²⁴⁰⁰ V-2AAM-2S ημεραι the days ²²⁵⁰ N-NPF ερχονται come ²⁰⁶⁴ V-PNI-3P λεγει saith ³⁰⁰⁴ V-PAI-3S κυριος the Lord ²⁹⁶² N-NSM και when ²⁵³² CONJ συντελεσω I will make ⁴⁹³¹ V-FAI-1S επι with ¹⁹⁰⁹ PREP τον the ³⁵⁸⁸ T-ASM οικον house ³⁶²⁴ N-ASM ισραηλ of Israel ²⁴⁷⁴ N-PRI και and ²⁵³² CONJ επι with ¹⁹⁰⁹ PREP τον the ³⁵⁸⁸ T-ASM οικον house ³⁶²⁴ N-ASM οικον house ³⁶²⁴ N-ASM

Heb 8:9 ου Not $^{3756\,PRT-N}$ κατα according $^{2596\,PREP}$ την to the $^{3588\,T-}$ ASF διαθηκην covenant $^{1242\,N-ASF}$ ην that $^{3739\,R-ASF}$ εποιησα I made

 $^{4160 \text{ V-AAI-1S}}$ τοις by the $^{3588 \text{ T-DPM}}$ πατρασιν fathers $^{3962 \text{ N-DPM}}$ autwr with their $^{846\,P\text{-}GPM}$ ev in $^{1722\,PREP}$ huera the day $^{2250\,N\text{-}DSF}$ επιλαβομενου took $^{1949 \text{ V-2ADP-GSM}}$ μου when I $^{3450 \text{ P-1GS}}$ της $^{3588 \text{ T-}}$ GSF χειρος hand 5495 N-GSF αυτων them 846 P-GPM εξαγαγειν to lead $^{1806 \text{ V-2AAN}}$ αυτους them $^{846 \text{ P-APM}}$ εκ out of $^{1537 \text{ PREP}}$ γης the land 1093 N-GSF αιγυπτου of Egypt 125 N-GSF οτι because 3754 CONJ αυτοι they 846 P-NPM ουκ not 3756 PRT-N ενεμειναν continued 1696 V-AAI-3P εν in $^{1722\,PREP}$ τη $^{3588\,T\text{-DSF}}$ διαθηκη covenant $^{1242\,N\text{-DSF}}$ μου my $^{3450\,P\text{-}}$ 1GS καγω and I 2504 P-1NS-C ημελησα regarded them not 272 V-AAI-1S αυτων 846 P-GPM λεγει saith 3004 V-PAI-3S κυριος the Lord, 2962 N-NSM Heb 8:10 οτι For 3754 CONJ αυτη this 3778 D-NSF η the 3588 T-NSF διαθηκη covenant 1242 N-NSF ην that 3739 R-ASF διαθησομαι I will make $^{1303\text{ V-FDI-1S}}$ $\tau\omega$ with the $^{3588\text{ T-DSM}}$ oww house $^{3624\text{ N-DSM}}$ ισραηλ of Israel ²⁴⁷⁴ N-PRI μετα after ³³²⁶ PREP τας ³⁵⁸⁸ T-APF ημερας days ²²⁵⁰ N-APF εκεινας those ¹⁵⁶⁵ D-APF λεγει saith ³⁰⁰⁴ V-PAI-³⁸ κυριος the Lord, ²⁹⁶² N-NSM διδους I will put ¹³²⁵ V-PAP-NSM νομους laws ³⁵⁵¹ N-APM μου my ³⁴⁵⁰ P-1GS εις into ¹⁵¹⁹ PREP την ³⁵⁸⁸ T-ASF διανοιαν mind 1271 N-ASF αυτων their 846 P-GPM και and 2532 CONJ επι in ^{1909 PREP} καρδιας hearts ^{2588 N-APF} αυτων them ^{846 P-GPM} επιγραψω write 1924 V-FAI-1S αυτους their 846 P-APM και and 2532 CONJ εσομαι I will be 2071 V-FXI-1S αυτοις to them 846 P-DPM εις a 1519 PREP θεον God ^{2316 N-ASM} και and ^{2532 CONJ} αυτοι they ^{846 P-NPM} εσονται shall be ²⁰⁷¹ V-FXI-3P μοι to me ³⁴²⁷ P-1DS εις a ¹⁵¹⁹ PREP λαον people, 2992 N-ASM

Heb 8:11 και And ²⁵³² CONJ ου ³⁷⁵⁶ PRT-N μη ³³⁶¹ PRT-N διδαζωσιν teach ¹³²¹ V-AAS-3P εκαστος every man ¹⁵³⁸ A-NSM τον the ³⁵⁸⁸ T-ASM πλησιον neighbor ⁴¹³⁹ ADV αυτου ⁸⁴⁶ P-GSM και and ²⁵³² CONJ εκαστος every man ¹⁵³⁸ A-NSM τον ³⁵⁸⁸ T-ASM αδελφον brother ⁸⁰ N-ASM αυτου ⁸⁴⁶ P-GSM λεγων saying ³⁰⁰⁴ V-PAP-NSM γνωθι Know ¹⁰⁹⁷ V-2AAM-2S τον ³⁵⁸⁸ T-ASM κυριον Lord ²⁹⁶² N-ASM στι for ³⁷⁵⁴ CONJ παντες all ³⁹⁵⁶ A-NPM ειδησουσιν shall know ¹⁴⁹² V-FAI-3P με me ³¹⁶⁵ P-1AS απο from ⁵⁷⁵ PREP μικρου the least ³³⁹⁸ A-GSM αυτων ⁸⁴⁶ P-GPM εως to ²¹⁹³ CONJ μεγαλου the greatest ³¹⁷³ A-GSM αυτων ⁸⁴⁶ P-GPM Εως το ²¹⁹³ CONJ μεγαλου the greatest ³¹⁷³ A-GSM αυτων ⁸⁴⁶ P-GPM Heb 8:12 στι For ³⁷⁵⁴ CONJ ιλεως merciful ²⁴³⁶ A-NSM-ATT εσομαι I will be ²⁰⁷¹ V-FXI-1S ταις ³⁵⁸⁸ T-DPF αδικιαις unrighteousness ⁹³ N-DPF αυτων to their ⁸⁴⁶ P-GPM και and ²⁵³² CONJ των ³⁵⁸⁸ T-GPF αμαρτιων sins ²⁶⁶ N-GPF αυτων their ⁸⁴⁶ P-GPM και and ²⁵³² CONJ των ³⁵⁸⁸ T-GPF αμαρτιων sins ²⁶⁶ N-GPF αυτων their ⁸⁴⁶ P-GPM και and ²⁵³² CONJ των ³⁵⁸⁸ T-GPF ανομιων iniquities ⁴⁵⁸ N-GPF αυτων their, ⁸⁴⁶ P-GPM ου ³⁷⁵⁶ PRT-N μη ³³⁶¹ PRT-N μνησθω will I remember ³⁴¹⁵ V-APS-1S ετι . ²⁰⁸⁹ ADV

- Heb 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:
- Heb 8:9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.
- Heb 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into

their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Heb 8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Heb 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

في هذه الاعداد الخمسه تقريبا اقتباس لفظي دقيق واتفاق بين العبري والسبعينية والعهد الجديد فيما عدا فروق بسيطة جدا مثل رفضتهم واهملتهم وايضا تعبير قائل او قائلين

وبين العبري والسبعينية بعض التصريفات وايضا كلمة يقول (فيسين بدل ليجي) المختلفه بين الاثنين وتكررت عدة مرات

فهو فئة 11

373 ارميا 31: 33-34

بل هذا هو العهد الذي أقطعه مع بيت إسرائيل بعد تلك الأيام يقول الرب: أجعل 31:33 Jer شريعتي في داخلهم وأكتبها على قلوبهم وأكون لهم إلها وهم يكونون لي شعبا.

ولا يعلمون بعد كل واحد صاحبه وكل واحد أخاه قائلين: [اعرفوا الرب] لأنهم 31:34 Jer كلهم سيعرفونني من صغيرهم إلى كبيرهم يقول الرب. لأني أصفح عن إثمهم ولا أذكر خطيتهم بعد.

H3478 of Israel: ישׂראל H1004 the house בית H3478 with אישר H3772 I will make אכרת H3068 the אמר H3068 the הברים H5002 saith אחרי H5002 saith אחרי H3068 the הימים H3117 days, הוה

H7130 in their inward בקרבם H8451 my law תורתי H853 את H5414 I will put בקרבם LORD,

H1961 and יהיתי H3789 and write אכתבנה H3820 their hearts; בבל H5921 it imput parts,

אכתבנה H1961 shall be יהין H1992 and they והמה Will be לבם: H5971 my people.

Jer 31:33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Jer 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Jer 31:33 (38:33) ὅτι αὕτη ἡ διαθήκη, ἣν διαθήσομαι τῷ οἴκῳ

Ισραηλ μετὰ τὰς ἡμέρας ἐκείνας, φησὶν κύριος Διδοὺς δώσω

νόμους μου είς τὴν διάνοιαν αὐτῶν καὶ ἐπὶ καρδίας αὐτῶν

γράψω αύτούς· καὶ ἔσομαι αύτοῖς είς θεόν, καὶ αύτοὶ ἔσονταί μοι είς λαόν·

Jer 31:34 (38:34) καὶ ού μὴ διδάξωσιν ἔκαστος τὸν πολίτην αὐτοῦ καὶ ἔκαστος τὸν άδελφὸν αὐτοῦ λέγων Γνῶθι τὸν κύριον ὅτι πάντες είδήσουσίν με άπὸ μικροῦ αὐτῶν καὶ ἔως μεγάλου αὐτῶν, ὅτι ἵλεως ἔσομαι ταῖς άδικίαις αὐτῶν καὶ τῶν ἀμαρτιῶν αὐτῶν ού μὴ μνησθῶ ἔτι.

Jer 38:33 For this is my covenant which I will make with the house of Israel; after those days, saith the Lord, I will surely put my laws into their mind, and write them on their hearts; and I will be to them a God, and they shall be to me a people.

Jer 38:34 And they shall not at all teach every one his fellow citizen, and every one his brother, saying, Know the Lord: for all shall know me, from the least of them to the greatest of them: for I will be merciful to their iniquities, and their sins I will remember no more.

عبرانيين 10: 16-17

«هذا هو العهد الذي أعهده معهم بعد تلك الأيام، يقول الرب، أجعل نواميسي Heb 10:16

و: «لن أذكر خطاياهم وتعدياتهم في ما بعد». Heb 10:17

Heb 10:16 αυτη This $^{3778\,D\text{-NSF}}$ η the $^{3588\,T\text{-NSF}}$ διαθηκη covenant 1242 N-NSF ην that $^{3739\,R\text{-ASF}}$ διαθησομαι I will make $^{1303\,V\text{-FDI-1S}}$ προς with $^{4314\,PREP}$ αυτους them $^{846\,P\text{-APM}}$ μετα after $^{3326\,PREP}$ τας $^{3588\,T\text{-}}$

 $\frac{\text{APF}}{\text{PAI-3S}} \text{ kuriog the Lord, } \frac{2962 \, \text{N-APF}}{\text{διδους I will put}} \frac{\text{λεyel saith }}{\text{3004 V-PAP-NSM}}$ vomoug laws $\frac{3551 \, \text{N-APM}}{\text{μου my}} \frac{\text{3450 P-1GS}}{\text{epi into}} \frac{\text{epi into}}{\text{epi into}} \frac{1909 \, \text{PREP}}{\text{kardiag}} \frac{\text{kardiag}}{\text{epi into}} \frac{1909}{\text{epi in$

Heb 10:17 και And $^{2532\ CONJ}$ των $^{3588\ T\text{-}GPF}$ αμαρτιών sins $^{266\ N\text{-}GPF}$ αυτών their $^{846\ P\text{-}GPM}$ και and $^{2532\ CONJ}$ των $^{3588\ T\text{-}GPF}$ ανομιών iniquities $^{458\ N\text{-}GPF}$ αυτών $^{846\ P\text{-}GPM}$ ου $^{3756\ PRT\text{-}N}$ μη $^{3361\ PRT\text{-}N}$ μνησθω will I remember $^{3415\ V\text{-}APS\text{-}1S}$ ετι . $^{2089\ ADV}$

Heb 10:16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

Heb 10:17 And their sins and iniquities will I remember no more.

العبري يتشابه مع السبعينية فيما عدا فروق قليله ومع العهد الجديد ايضا فيما عدا فرق مثل كلمة اسرائيل

ولكن السبعينيه بينها وبين العهد الجديد عدة خلافات مثل كلمة قول وغيرها من الاختلافات اللغويه فالعهد الجديد اقرب الي العبري

فهو فئة 12

والمجد لله دائما