

اقتباسات العهد الجديد من سفر

حزقيال

Holy_bible_1

حزقيال 5:374

من أجل ذلك هي أنا يقول السيد الرب، من أجل أنك قد نجست مقدسني بكل (SVD) (IHOT+) مكرهاتك وبكل أرجاسك، فأنا أيضاً أجز ولا تشفق عيني. وأنا أيضاً لا أغفو.

H136 the H5002 saith H589 I H2416 live. H3651 Wherefore. **לכן** (IHOT+)
H4720 **יהוה**; H853 because H3282 neither H3808 neither **את** יען H518 H3069 GOD; Lord
H8251 thy detestable H3605 with all **בכל** שקווץיך H2930 thou hast defiled **טמאת** my sanctuary
H1571 therefore H8441 thine abominations, H3605 and with all **ובכל** things,
H5869 shall H2347 spare. H3808 neither **תחוץ** ולא H1639 also diminish H589 will I
אני אגרע עיני H2550 have any pity. H3808 לא Achmol: H589 will I **אני** H1571 **וגם** mine eye
and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.

(KJV) Wherefore, *as I live, saith the Lord GOD;* Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish *thee;* neither shall mine eye spare, neither will I have any pity.

(LXX) διὰ τοῦτο Ζῶ ἐγώ, λέγει κύριος, εἰ μὴ ἀνθ' ὅν τὰ ἄγιά μου
ἔμίανας ἐν πᾶσιν τοῖς βδελύγμασίν σου, κάγὼ ἀπώσομαι σε, οὐ
φείσεται μου δὲ ὁ φθαλμός, κάγὼ οὐκ ἔλεήσω.

(Brenton) Therefore, as I live, saith the Lord; surely, because thou
hast defiled my holy things with all thine abominations, I also will
reject thee; mine eye shall not spare, and I will have no mercy.

رومیہ 14:11

لأنه مكتوب: «أنا حي يقول الرب إنه لي ستجثوا كل ركبة وكل لسان سيحمد الله». (SVD)

(G-NT-TR (Steph)+) γεγραπται it is written ^{1125 V-RPI-3S} γαρ For ¹⁰⁶³
CONJ ζω live ^{2198 V-PAI-1S} εγω I ^{1473 P-1NS} λεγει saith ^{3004 V-PAI-3S} κυριος
the Lord ^{2962 N-NSM} οτι ^{3754 CONJ} εμοι to me ^{1698 P-1DS} καμψει shall
bow ^{2578 V-FAI-3S} παν every ^{3956 A-NSN} γονι knee ^{1119 N-NSN} και and ²⁵³²
CONJ πασα every ^{3956 A-NSF} γλωσσα tongue ^{1100 N-NSF} εξομολογησεται
shall confess ^{1843 V-FMI-3S} τω ^{3588 T-DSM} θεω to God. ^{2316 N-DSM}

(KJV) For it is written, As I live, saith the Lord, every knee shall
bow to me, and every tongue shall confess to God.

العبري يتفق مع السبعينية مع العهد الجديد

فهو فئة 1

وهذا كماله للاقتباس رقم 331 اشعياء 45: 23 فهو اقتباس تركيبي لمعلمونا بولس الرسول
و ايضا جاء في اشعياء 49: 18 اقتباس رقم 335 و ايضا في اقتباس رقم 370 ارميا 22:

375 حزقيال 20:34

وأخرجكم من بين الشعوب، وأجمعكم من الأراضي التي تفرقتم فيها بيد قوية (SVD) وبدراج ممدودة، وبسخط مسكوب.

H5971 the people H4480 from H853 מִן הָעִמִּים אַתֶּם H3318 וְהוֹצֵאֲתִי (IHOT+)
H776 the countries H4480 you out of H853 מִן הָאָרֶצֶת אַתֶּם H6908 and will gather
וקבצתי H2389 with a H3027 hand, H6327 ye are scattered, H834 wherein אָשֶׁר נִפְצַתְתֶם
H2534 and with fury H5186 and with a stretched out H2220 arm, H8210 poured outmighty וּבְזַרְעָץ נְטוּיָה:
שִׁפְכוּחָה:

(KJV) And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

(LXX) καὶ ἔξάξω ὑμᾶς ἐκ τῶν λαῶν καὶ εἰσδέξομαι ὑμᾶς ἐκ τῶν χωρῶν, οὗ διεσκορπίσθητε ἐν αὐταῖς, ἐν χειρὶ κραταιῷ καὶ ἐν βραχίονι ὑψηλῷ καὶ ἐν θυμῷ κεχυμένῳ.

(Brenton) I will bring you out from the nations, and will take you out of the lands wherein ye were dispersed, with a strong hand, and with a high arm, and with outpoured wrath.

376 وايضا يتكرر في حزقيال 20:41

برائحة سروركم أرضى عنكم، حين أخرجكم من بين الشعوب وأجمعكم من الأراضي التي تفرقتم فيها، وأتقضى فيكم أمام عيون الأمم (SVD)

H7521 I will accept **ארצה** **ארצה** **H5207** you with your sweet **ניחח** **בריה** (IHOT+)
אתכם **אתכם** **H3318** **העמים** **H4480** from **מן** **H853** **אתכם** **אתכם** **H853** **בஹוציאי**
וקבצתי **הארצאות** **H4480** you out of **מן** **H853** **אתכם** **H6908** and gather **אתכם**
אשך **H6942** and I will be **בם** **וינקדשתי** **H6327** ye have been scattered: **נקדשתי** **H834** wherein
בכם **לעיני** **H1471** the heathen. **הגוים:** **H5869** in you before **הגוים:** sanctified

(KJV) I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

(LXX) ἐν ὀσμῇ εύωδίᾳς προσδέξομαι ὑμᾶς ἐν τῷ ἔξαγαγεῖν με ὑμᾶς ἐκ τῶν λαῶν καὶ εἰσδέχεσθαι ὑμᾶς ἐκ τῶν χωρῶν, ἐν αἷς διεσκορπίσθητε ἐν αὐταῖς, καὶ ἀγιασθήσομαι ἐν ὑμῖν κατ' ὄφθαλμοὺς τῶν λαῶν.

(Brenton) I will accept you with a sweet-smelling savour, when I bring you out from the nations, and take you out of the countries wherein ye have been dispersed; and I will be sanctified among you in the sight of the nations.

كورنثوس الثانية 17:

لذلك اخرجوا من وسطهم واعزلوا، يقول رب. ولا تمسوا نجسا فاقبلكم، (SVD)

(G-NT-TR (Steph)+) **διο** Wherefore **1352 CONJ** **εξελθετε** come out **1831**
V-2AAM-2P **εκ** from **1537 PREP** **μεσου** among **3319 A-GSN** **αυτον** them **846 P-**
GPM **και** and **2532 CONJ** **αφορισθητε** be ye separate **873 V-APM-2P** **λεγει**
saih **3004 V-PAI-3S** **κυριος** the Lord **2962 N-NSM** **και** and **2532 CONJ**

ακαθαρτον the unclean ^{169 A-GSN} μη not ^{3361 PRT-N} απτεσθε touch, ⁶⁸⁰
V-PMM-2P καγω and I ^{2504 P-1NS-C} εισδεξομαι will receive ^{1523 V-FDI-1S}
υμας you. ^{5209 P-2AP}

(KJV) Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

في العددان 34 و 41

العربي يتفق مع السبعينية ولكن العهد الجديد هو يقدم المعنى

فهو فئة 6

وهو اقتباس لأن معلمنا بولس يقول (يقول الرب)

وملاحظة ان هذا الاقتباس جاء سابقا في اشعياء 52:11 رقم 338

377 حزقيال :37

ويكون مسكنني فوقهم، وأكون لهم إلها ويكونون لي شعبا. (SVD)

H5921 with H4908 My tabernacle H1961 also shall be **וְהִיא מִשְׁכָנִי עَلֵיכֶם** (IHOT+)
H1992 and they H430 their God, H1961 them: yea, I will be **וְהִיִּתִי לְהָם לְאֱלֹהִים וְהַמֵּה**
יְהִי לְעַם: H1961 shall be

(KJV) My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

(LXX) καὶ ᾔσται ἡ κατασκήνωσίς μου ἐν αὐτοῖς, καὶ ἔσομαι αὐτοῖς θεός, καὶ αὐτοί μου ἔσονται λαός.

(Breton) And my tabernacle shall be among them; and I will be to them a God, and they shall be my people.

كورنثوس الثانية 16:

وأية موافقة لهيكل الله مع الأوثان؟ فإِنْتُمْ أَنْتُمْ هِيَكْلُ اللَّهِ الْحَيِّ، كَمَا قَالَ اللَّهُ: «إِنِّي سَأَسْكُنُ فِيهِمْ وَأَسِيرُ بَيْنَهُمْ، وَأَكُونُ لَهُمْ إِلَهًا وَهُمْ يَكُونُونَ لِي شَعْبًا.

(G-NT-TR (Steph)+) τις what ^{5101 I-NSF} δε And ^{1161 CONJ}
συγκαταθεσις agreement ^{4783 N-NSF} ναω hath the temple ^{3485 N-DSM}
θεου of God ^{2316 N-GSM} μετα with ^{3326 PREP} ειδωλων idols ^{1497 N-GPN}
υμεις ye ^{5210 P-2NP} γαρ for ^{1063 CONJ} ναος the temple ^{3485 N-NSM} θεου
God ^{2316 N-GSM} εστε are ^{2075 V-PXI-2P} ζωντος of the living ^{2198 V-PAP-GSM}
καθως as ^{2531 ADV} ειπεν hath said ^{2036 V-2AAI-3S} ο ^{3588 T-NSM} θεος God
2316 N-NSM οτι ^{3754 CONJ} ενοικησω I will dwell ^{1774 V-FAI-1S} εν in ^{1722 PREP}
αυτοις them ^{846 P-DPM} και and ^{2532 CONJ} εμπεριπατησω walk in ^{1704 V-}
FAI-1S και and ^{2532 CONJ} εσομαι I will be ^{2071 V-FXI-1S} αυτων their ^{846 P-}
GPM θεος God ^{2316 N-NSM} και and ^{2532 CONJ} αυτοι they ^{846 P-NPM}
εσονται shall be ^{2071 V-FXI-3P} μοι my ^{3427 P-1DS} λαος people. ^{2992 N-NSM}

(KJV) And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

العربي يتشابه مع السبعينية وهو الاثنين يتشابها مع العهد الجديد فيما عدا تعبير مسكنى
بدل ان اسكن

فهو فئة ١١

و ملحوظه ان هذا الاقتباس جاء سابقا و هو يكمل الاقتباس الذي جاء في لاوين 26: 12
اقتباس رقم 106

والمجد لله دائما