هل العدد الذي يقول ويطلبون أن يقتلوه محرف ؟ يوحنا 5: 16

Holy_bible_1

الشبهة

يقول البعض ان العدد في يوحنا 5: 16: " وَلِهَذَا كَانَ الْيَهُودُ يَطْرُدُونَ يَسنُوعَ وَيَطْلُبُونَ أَنْ يَقْتُلُوهُ لَأَنَّهُ عَمِلَ هَذَا فِي سَبْتٍ. " محرف لان تعبير ويطلبون أن يقتلوه غير موجود في بقية التراجم العربي

الرد

لنتاكد من اي قراءه هي الصحيحة ندرس الادلة الخارجية والداخلية

وفي الادلة الخارجية ندرس التراجم المختلفة والنصوص اليوناني والمخطوطات والترجمات القديمة لنري ليهم اصلي

التراجم المختلفة

التراجم العربية

الفانديك

16 وَلِهَذَا كَانَ الْيَهُودُ يَطْرُدُونَ يَسُوعَ وَيَطْلُبُونَ أَنْ يَقْتُلُوهُ لِأَنَّهُ عَمِلَ هَذَا فِي سَبْتٍ.

التي حذفت المقطع

الحياة

16 فأخذ اليهود يضايقون يسوع لأنه كان يعمل هذه الأعمال يوم السبت.

المشتركة

يو-5-16: فَأَخَذَ اليَهُودُ يَضْطَهِدُونَ يَسُوعَ، لأنَّهُ كَانَ يَفْعَلُ ذَلِكَ يُومَ السَّبِّ.

البولسية

يو-5-16: فكانَ اليَهودُ يَضْطهدونَ يَسوعَ، لأَنَّهُ كانَ يَفعلَ هكذا في السَّبت.

المبسطة

فَبَدَأَ اليَهُودُ يُلاَحِقُونَ يَسُوْعَ لِأَنَّهُ فَعَلَ ذَلِكَ يَوْمَ السَّبْتِ.

اليسوعية

16 فأخذ اليهود يضطهدون يسوع لأنه كان يفعل ذلك يوم السبت.

الكاثوليكية

يو-5-16: فأَخذُ اليَهودُ يَضطَهدونَ يسوع لأَنَّه كانَ يَفعَلُ ذلكَ يَومَ السَّبْت.

وبالرغم ان معظم التراجم العربي لم تكتبه ولكن بالدراسة اكثر سنكتشف ان الفانديك التي تمثل النص التقليدي هي الاصح

John 5:16

(Murdock) And for this cause the Jews persecuted Jesus, and sought to kill him; because he had done these things on the sabbath.

(ALT) And for this reason the Jews were persecuting Jesus and were seeking to kill Him, because He was doing these things on a Sabbath.

(ACV) And because of this the Jews persecuted Jesus, and sought to kill him, because he did these things on a Sabbath.

(AKJ) And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

(ALTNT) And for this reason the Jews were persecuting Jesus and were seeking to kill Him, because He was doing these things on a Sabbath.

(VW) For this reason the Jews persecuted Jesus, and sought to kill Him, because He had done these things on the Sabbath.

(Bishops) And therefore the Iewes dyd persecute Iesus, and sought [the meanes] to slea hym, because he hadde done these thynges on the Sabboth day.

(CLV) And therefore the Jews persecuted Jesus and sought to kill Him, for He did these things on a sabbath."

(Mace) upon which occasion the Jews persecuted Jesus, and sought to slay him, because he did such things on the sabbath-day.

(Darby) And for this the Jews persecuted Jesus *and sought to kill him*, because he had done these things on sabbath.

(EMTV) And on account of this the Jews began to persecute Jesus, and were seeking to kill Him, because He was doing these things on the Sabbath.

(Etheridge) On account of this the Jihudoyee persecuted Jeshu, and sought to kill him, because these things he had done on the shabath.

(EVID) And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

(Geneva) And therefore the Iewes did persecute Iesus, and sought to slay him, because he had done these things on the Sabbath day.

(GLB) Darum verfolgten die Juden Jesum und suchten ihn zu töten, daß er solches getan hatte am Sabbat. (HNV) For this cause the Judeans persecuted Yeshua, and sought to kill him, because he did these things on the Shabbat.

(IAV) And therefore did the Jews persecute Yehowshua, and sought to slay him, because he had done these things on the Sabbath Day.

(JMNT) so on this account the Jews kept in hostile pursuit and were persecuting Jesus [other MSS +: and were seeking to kill Him], because He kept on doing these things on a sabbath.

(JST) And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the Sabbath day.

(JOSMTH) And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the Sabbath day.

(KJ2000) And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

(KJVCNT) And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

(KJCNT) And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

(KJV) And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

(KJV-Clar) And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

(KJV-1611) And therefore did the Iewes persecute Iesus, and sought to slay him, because he had done these things on the Sabbath day.

(KJV21) And therefore did the Jews persecute Jesus and sought to slay Him, because He had done these things on the Sabbath day.

(KJVA) And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

(LBP) And for this reason the Jews persecuted Jesus and wanted to kill him, because he was doing these things on the sabbath.

(Litnt) AND BECAUSE OF THIS PERSECUTED JESUS THE JEWS, AND SOUGHT HIM TO KILL, BECAUSE THESE THINGS HE DID ON A SABBATH.

(LITV) And because of this, the Jews persecuted Jesus and lusted to kill Him, because He did these things on a sabbath.

(MKJV) And therefore the Jews persecuted Jesus and sought to kill Him, because He had done these things on the sabbath day. (Murdock R) And for this cause the Jews persecuted Yeshua, and sought to kill him; because he had done these things on the sabbath.

(RNKJV) And therefore did the Jews persecute Yeshua, and sought to slay him, because he had done these things on the sabbath day.

(RYLT-NT) and because of this were the Jews persecuting Jesus, and seeking to kill him, because these things he was doing on a sabbath.

(TMB) And therefore did the Jews persecute Jesus and sought to slay Him, because He had done these things on the Sabbath day.

(TRC) And therefore the jews did persecute Jesus, and sought the means to slay him, because he had done these things on the Sabbath day.

(Tyndale) And therfore the Iewes dyd persecute Iesus and sought the meanes to slee him because he had done these thinges on the Saboth daye.

(Webster) And therefore the Jews persecuted Jesus, and sought to slay him, because he had done these things on the sabbath.

(Wesley's) And therefore the Jews persecuted Jesus, and sought to kill him, because he had done these things on the sabbath.

(WESNT) And therefore the Jews persecuted Jesus, and sought to kill him, because he had done these things on the sabbath.

(WORNT) And for this did the Jews persecute Jesus, and endeavoured to put Him to death; because He had done these *things* on the sabbath-*day*.

(WTNT) And therefore the iewes did persecute Iesus, and sought the means to slay him, because he had done these things on the saboth day.

(YLT) and because of this were the Jews persecuting Jesus, and seeking to kill him, because these things he was doing on a sabbath.

التي حذفته

(ASV) And for this cause the Jews persecuted Jesus, because he did these things on the sabbath.

(BBE) And for this reason the Jews were turned against Jesus, because he was doing these things on the Sabbath.

(CEV) They started making a lot of trouble for Jesus because he did things like this on the Sabbath.

(DRB) Therefore did the Jews persecute Jesus, because he did these things on the sabbath.

(ESV) And this was why the Jews were persecuting Jesus, because he was doing these things on the Sabbath.

(ERV) Jesus was doing all this on the Sabbath day. So these Jews began trying to make him stop.

(GNB) So they began to persecute Jesus, because he had done this healing on a Sabbath.

(GW) The Jews began to persecute Jesus because he kept healing people on the day of worship.

(ISV) So the Jews began persecuting Jesus because he kept doing such things on the Sabbath.

(RV) And for this cause did the Jews persecute Jesus, because he did these things on the sabbath.

(WNT) and on this account the Jews began to persecute Jesus--because He did these things on the Sabbath.

ونري ان التراجم التقليدية والاغلبية بل وكثير من النقدية كتبت العدد الكامل. وفقط بعض التراجم النقدية هي التي حذفتها

النسخ اليوناني

اولا التي كتبت المقطع

KATA IΩANNHN 5:16 Greek NT: Stephanus Textus Receptus (1550, with accents)

καὶ διὰ τοῦτο ἐδίωκον τὸν Ἰησοῦν οἱ Ἰουδαῖοι καὶ ἐζήτουν αὐτὸν ἀποκτεῖναι, ὅτι ταῦτα ἐποίει ἐν σαββάτω

kai dia touto ediōkon ton iēsoun oi ioudaioi kai ezētoun auton apokteinai oti tauta epoiei en sabbatō

(ABP+) And G2532 on account of G1223 this G3778 [3persecuted G1377 G3588 4Jesus G4521 the G3588 2Jews], G4521 and G2532 sought G2212 to kill him; G1473 G615 for G3754 these things G3778 he did G4160 on G1722 a Sabbath. G4521

(ABP-G+) και G2532 δια G1223 τουτο G3778 εδιωκον G1377 τον G3588 Ιησουν G4588 Ιουδαιοι G473 και G2532 εξητουν G2212 αυτον αποκτειναι G1473 G615 οτι G3754 τα G3778 εποιει G4160 εν G1722 σαββατω G4521

(GNT) Καὶ διὰ τοῦτο ἐδίωκον τὸν Ἰησοῦν οἱ Ἰουδαῖοι καὶ ἐζήτουν αὐτὸν ἀποκτεῖναι, ὅτι ταῦτα ἐποίει ἐν σαββάτφ.

(GNT-V) και δια τουτο εδιωκον TSB τον TSB ιησουν οι ιουδαιοι A τον A ιησουν TSB και TSB εζητουν TSB αυτον TSB αποκτειναι οτι ταυτα εποιει εν σαββατω

(IGNT+) και^{G2532} AND δια^{G1223} BECAUSE OF τουτο^{G5124} THIS εδιωκον^{G1377}
[G5707] τον^{G3588} PERSECUTED ιησουν^{G2424} JESUS οι^{G3588} THE ιουδαιοι^{G2453} JEWS,
και^{G2532} AND εζητουν^{G2212} [G5707] SOUGHT αυτον^{G846} HIM αποκτειναι^{G615} [G5658]
ΤΟ ΚΙΙΙ, οτι^{G3754} BECAUSE ταυτα^{G5023} THESE THINGS εποιει^{G4160} [G5707] HE DID εν
G1722 ON σαββατω^{G4521} A SABBATH.

(SNT) και δια τουτο εδιωκον τον ιησουν οι ιουδαιοι και εζητουν αυτον απο κτειναι οτι ταυτα εποιει εν σαββατω

KATA IΩANNHN 5:16 Greek NT: Greek Orthodox Church

Καὶ διὰ τοῦτο ἐδίωκον τὸν Ἰησοῦν οἱ Ἰουδαῖοι καὶ ἐζήτουν αὐτὸν ἀποκτεῖναι, ὅτι ταῦτα ἐποίει ἐν σαββάτῳ.

KATA IΩANNHN 5:16 Greek NT: Byzantine/Majority Text (2000)

και δια τουτο εδιωκον τον ιησουν οι ιουδαιοι και εζητουν αυτον αποκτειναι οτι ταυτα εποιει εν σαββατω

KATA IΩANNHN 5:16 Greek NT: Textus Receptus (1550)

και δια τουτο εδιωκον τον ιησουν οι ιουδαιοι και εζητουν αυτον αποκτειναι οτι ταυτα εποιει εν σαββατω

KATA IΩANNHN 5:16 Greek NT: Textus Receptus (1894)

και δια τουτο εδιωκον τον ιησουν οι ιουδαιοι και εζητουν αυτον αποκτειναι οτι ταυτα εποιει εν σαββατω

التي حذفته

KATA IΩANNHN 5:16 Greek NT: Westcott/Hort

και δια τουτο εδιωκον οι ιουδαιοι τον ιησουν οτι ταυτα εποιει εν σαββατω

kai dia touto ediōkon oi ioudaioi ton iēsoun oti tauta epoiei en sabbatō

KATA IΩANNHN 5:16 Greek NT: Tischendorf 8th Ed.

και δια τουτο εδιωκον οι ιουδαιοι τον ιησουν οτι ταυτα εποιει εν σαββατω

المخطوطات

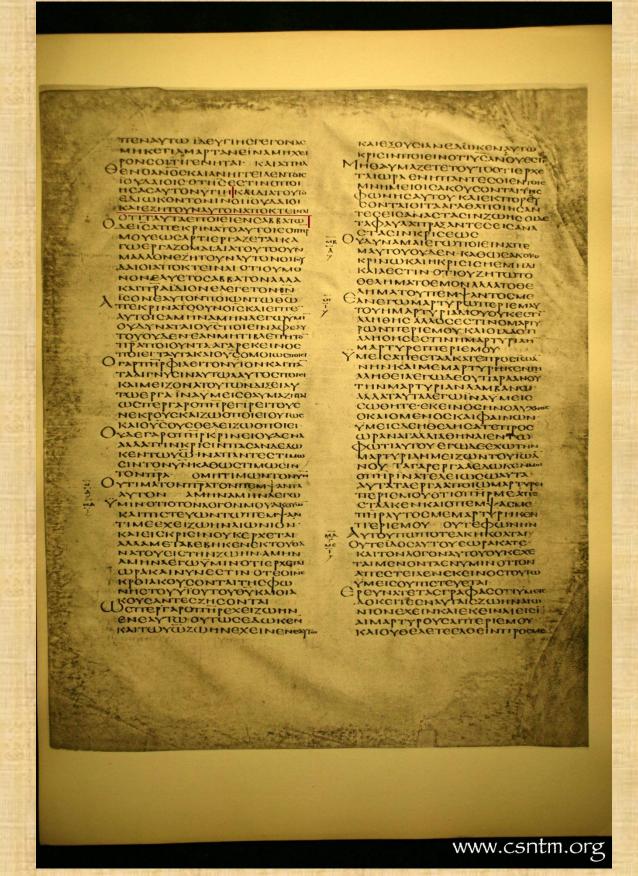
التي حذفته بردية 66 و 75 و السينائية والفاتيكانية والافرايمية وبيزا والفلجاتا والقبطي الصعيدي

التي كتبت العدد

الاسكندرية

من القرن الخامس

صورتها



HCACAYTONYTIH KALAJATOYTO EAJUKONTONINOJIOYAAJOI KAJEZHTOYNAYTONATTOKTEINA OTITAYTAETTOJEJENCARRATU AEJCATTEKRINATONATORA

وايضا مخطوطات الخط الكبير على سبيل المثال

ΝΧΘΨ

ومجموعة مخطوطات

f13

وكثير من مخطوطات الخط الصغير علي سبيل المثال

27, 213, 865, 1071,

ومجموعة المخطوطات البيزنطية وتقترب من الف مخطوطة تحتوي علي العدد كامل

Byz

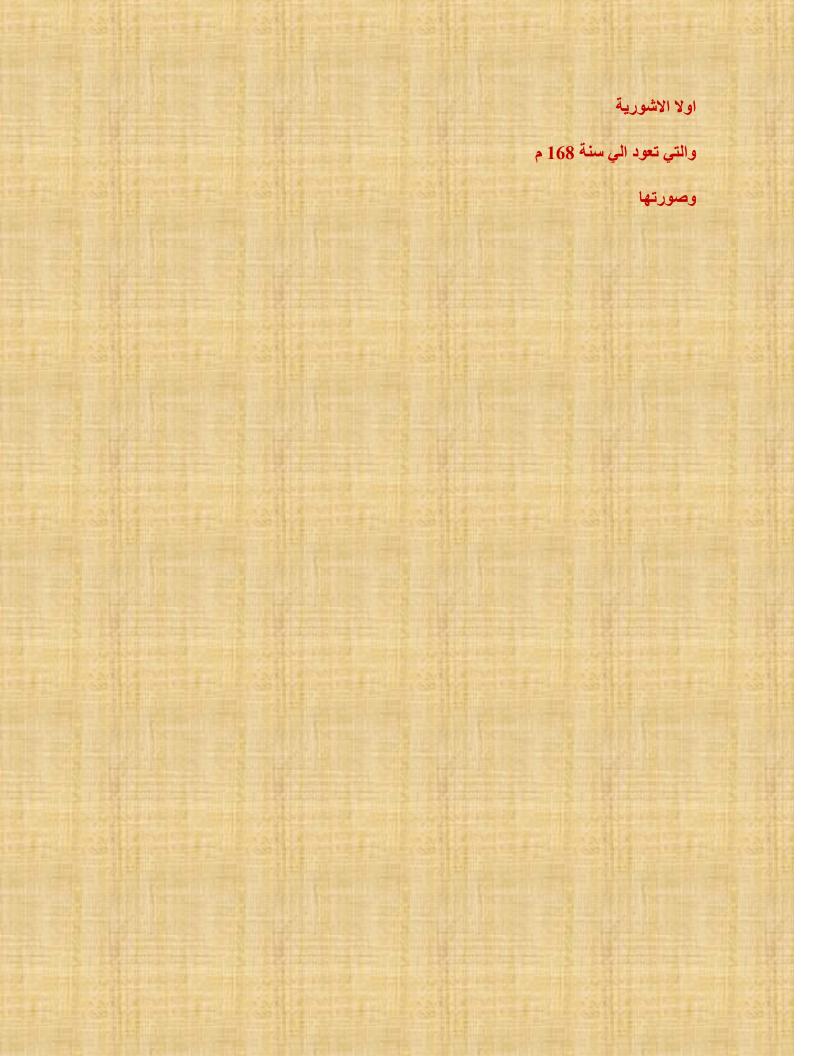
والترجمات القديمة

اولا اللاتينية القديمة وبدات هذه الترجمات من منتصف القرن الثاني

ويعض الامثلة

ite itq (itf itr1)

وايضا الترجمات السريانية



אים מחב לא מעלאי יוניא ומאה שעבים וביב מי מוניבא ישיור מים לבוא שאיבו ומים אים בנחב מום מום האושונים חבלו מהא הבם מסח שחסולים לבחבי חיבה מחם ליכוולותי במו ציר ניים או ביונים אם מים ביו ביותר אינים אינים אכי ברוכא לחזה צובה אפ אוא בנה אנה مركا والمراج مراج المراج والمراج والمر וכתונות לא כונות הני אות החוא ביים אל יחוף אצ בעל אנמא האכמתו אמימחת אוכי מוכי מו המשפה משום ובנות ביות אומא שמשפהם לוג יות בחל נחת בחל בחל שול אול אול אול לבחם הלא הידנים כלא בינה הידה הבת השבם ום יפינים. אלאוכבות המוא לאכא בציבו. אל בני האלא צבור הלב אף ביא אפחלות צב ב אכאני לינות לבינת משל מבות הצבר מנותא למי הביוטורים כב מולה בביל מנונים למו האנומם ומתוחות בינות בני אותה וכנות מבום א סלבעא למסף היפנא אפיניא לאונה הוגבא KIK . IN KIK IL KOM KI . KWO מנים הינוא ניחכים לבנא הבל איני מוחו לבב א איש התבוב לאראים הים הלא תבובו לבב אים לא וכינור לאולא הבוריותם אוכם אוכב ב אוא לבח . דוב הבותר היותו חתיים ולב جندوس عين المن سنم والعلم والعنم الم معنهم. אלא אוני לה משומא לווא אמנהאמה אוכי אוכי אוא נבח של אליני אנילא אפ חבו אוא אתחה בתוחה נותנים בלוחובינים האומה مدندة وغندوم بسي . بين الدود الماديم عربة

5:16 On account of this the Jihudoyee persecuted Jeshu, and sought to kill him, because these things he had done on the shabath.

والبشيتا من القرن الرابع

عدر المعال مما محمد محمد مدمة مما بعاد محمد محمد المعالم المع

(Peshita X) WMJL HDA RDPYN HWW YHWDYA LY\$WE WBEYN HWW LMQJLH DHLYN EBD HWA B\$BTA;

(Lamsa) And for this reason the Jews persecuted Jesus and wanted to kill him, because he was doing these things on the sabbath.

وغيرها من الترجمات السرياني مثل

syr^p syr^h

وايضا بعض مخطوطات الترجمة القبطي البحيري

cop^{bo(pt)}

والكثير من الترجمات القديمة الاخرى

الادلة الداخلية

اولا نلاحظ سياق الكلام

انجيل يوحنا 5

5: 15 فمضى الانسان و اخبر اليهود ان يسوع هو الذي ابراه

5: 16 و لهذا كان اليهود يطردون يسوع و يطلبون ان يقتلوه لانه عمل هذا في سبت

5: 17 فاجابهم يسوع ابي يعمل حتى الان و انا اعمل

5: 18 فمن اجل هذا كان اليهود يطلبون اكثر ان يقتلوه لانه لم ينقض السبت فقط بل قال ايضا ان الله ابوه معادلا نفسه بالله

تعبير يطلبون اكثر ان يقتلوه يؤكد انهم كانوا يطلبون ان يقتلوه قبل ان يقول لهم ابي يعمل حتي الان وانا اعمل فهذا يؤكد النص التقليدي

ايضا هذا يتفق مع فكر واسلوب يوحنا الحبيب

انجيل يوحنا 7

7: 1 و كان يسوع يتردد بعد هذا في الجليل لانه لم يرد ان يتردد في اليهودية لان اليهود كانوا يطلبون ان يقتلوه

وبناء علي قاعدة

The reading most in accord with the author's style (and vocabulary) is best.

القراءه التي تتماشى مع اسلوب الكاتب هي الافضل

وايضا قاعدة

The reading which best fits the context or the author's theology(and ideology) is best.

القراءه التي تناسب الفكر اللاهوتي للكاتب هي الافضل

فهذا يؤكد اصالة النص التقليدي

والمجد لله دائما