نبوات العهد القديم عن المسيح والعصر

المسياني من اقوال اليهود واقتباسات

العهد الجديد سفر المزامير 12

Holy_bible_1

26/7/2019

وأيضا نبوة ان المسيح رغم ان اليهود يرفضوه الا انه لا يرفضهم

مزمور 94: 14

لأن الرب لا يرفض شعبه ولا يترك ميراثه. (SVD)

واكد انها نبوة اقتباس العهد الجديد لها في

رومية 11: 2

لم يرفض الله شعبه الذي سبق فعرفه. أم لستم تعلمون ماذا يقول الكتاب في إيليا؟ كيف يتوسل (SVD) الله ضد إسرائيل قائلا:

ودراسة سريعة للاقتباس

مزمور 94: 14

لأن الرب لا يرفض شعبه ولا يترك ميراثه. (SVD)

H5971 his יהוה H3068 the LORD יהוה H5203 cast off שמו H3808 will not אל H3588 For כיות (IHOT+)

H5800 will he forsake יעזב: H3808 neither אל H5159 his inheritance. רוחלתו

(KJV) For the LORD will not cast off his people, neither will he forsake his inheritance.

(LXX) (93:14) ὅτι οὐκ ἀπώσεται κύριος τὸν λαὸν αὐτοῦ καὶ τὴν κληρονομίαν αὐτοῦ οὐκ ἐγκαταλείψει,

(Brenton) For the Lord will not cast off his people, neither will he forsake his inheritance;

رومية 11: 2

لم يرفض الله شعبه الذي سبق فعرفه. أم لستم تعلمون ماذا يقول الكتاب في إيليا؟ كيف يتوسل (SVD) إلى الله ضد إسرائيل قائلا:

(G-NT-TR (Steph)+) ουκ hath not ³⁷⁵⁶ PRT-N απωσατο cast away ⁶⁸³ V-ADI-3S ο the ³⁵⁸⁸ T-NSM θεος God ²³¹⁶ N-NSM τον ³⁵⁸⁸ T-ASM λαον people ²⁹⁹² N-ASM αυτου ⁸⁴⁶ P-GSM ον which ³⁷³⁹ R-ASM προεγνω he foreknew ⁴²⁶⁷ V-AAI-3S η ²²²⁸ PRT ουκ ye not ³⁷⁵⁶ PRT-N οιδατε Wot ¹⁴⁹² V-RAI-2P εν of ¹⁷²² PREP ηλια Elijah ²²⁴³ N-DSM τι what ⁵¹⁰¹ I-ASN λεγει saith ³⁰⁰⁴ V-PAI-3S η ³⁵⁸⁸ T-NSF γραφη Scripture ¹¹²⁴ N-NSF ως how ⁵⁶¹³ ADV εντυγχανει he maketh intercession ¹⁷⁹³ V-PAI-3S τω ³⁵⁸⁸ T-DSM θεω to God ²³¹⁶ N-DSM κατα against ²⁵⁹⁶ PREP του ³⁵⁸⁸ T-GSM ισραηλ Israel ²⁴⁷⁴ N-PRI λεγων saying, ³⁰⁰⁴ V-PAP-NSM

(KJV) God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

العبري يتطابق مع السبعينية

العبري والسبعينية يختلفوا مع العهد الجديد في كلمة الرب بدل الله

فهو فئة 11

وهو تكرر بنفس التعبير في صموئيل الاول 12: 22 اقتباس رقم 173

نبوة عن قيامة المسيح وأيضا عن ظلم محاكمة المسيح

سفر المزامير 94

17: 94 لولا ان الرب معيني لسكنت نفسي سريعا ارض السكوت

18: 94 اذ قلت قد زلت قدمي فرحمتك يا رب تعضدني

19: 94 عند كثرة همومي في داخلي تعزياتك تلذذ نفسي

نبوة عن محاكمة المسيح ويحكمون عليه وهو دم ذكي

سفر المزامير 94

20: 94 هل يعاهدك كرسى المفاسد المختلق اثما على فريضة

21:94 يزدحمون على نفس الصديق و يحكمون على دم زكى

نبوة ان المسيح هو الاله والراعي الصالح

سفر المزامير

7: 95 لانه هو الهنا و نحن شعب مرعاه و غنم يده اليوم ان سمعتم صوته

وبهود قالوا ان هذا المزمور عن أيام المسيح

Babylonian Talmud, Sanhedrin 98a.

... R. Joshua b. Levi met Elijah standing by the entrance of R. Simeon b.

Yohai's tomb. He asked him: 'Have I a portion in the world to come?' He replied,

'If this Master desires it.' R. Joshua b. Levi said, 'I saw two, but heard the voice

of a third. He then asked him. 'When will the Messiah come?'—Go and ask him

himself,' was his reply. 'Where is he sitting?'—'At the entrance.' And by what

sign may I recognize him?'—'He is sitting among the poor lepers: all of them

untie [them] all at once, and rebandage them together. whereas he unties and

rebandages each separately, [before treating the next], thinking, should I be

wanted, [it being time for my appearance as the Messiah] I must not be delayed

[through having to bandage a number of sores].' ... 'This is what he said to thee,

To-day, if ye will hear his voice.'

Psalm 95:7.

Midrash Rabbah, Exodus XXV, 12.

R. Levi said: If Israel kept the Sabbath properly even for one day, the son of David would come. Why? Because it is equivalent to all the commandments; for so it says, For He is our God, and we are the people of His pasture, and the flock of His hand. To-day, if ye would but hearken to His voice! (Ps. XCV, 7) ...

Hence, 'To-day, [redemption cometh] if ye would but hearken to His voice'; and just as we find that the son of David will come as a reward for the observance of all commandments [one day], so also will he come for the observance of one Sabbath day, because the Sabbath is equivalent to all commandments.

The Midrash's footnote after '(Ps. XCV, 7)' is: 'To-day (or, the day) is applied to the Sabbath, and the verse interpreted: For ... hand, i.e. He would redeem us, if we but hearkened to His voice, in respect of the day, sc. the Sabbath.'

Psalm 95:7.

Midrash Rabbah, The Song of Songs V, 2, § 2.

... R. Levi said: Were Israel to practice repentance even for one day, forthwith they would be redeemed, and forthwith the scion of David would come. How do we know? Because it says, *For He is our God, and we are the people of His pasture, and the flock of His hand. To-day, if ye would but hearken to His voice* (ib. XCV, 7).

واكدها أيضا اقتباس العهد الجديد لها

مزمور 95: 7-11

لأنه هو إلهنا ونحن شعب مرعاه وغنم يده. اليوم إن سمعتم صوته Psa 95:7

فلا تقسوا قلوبكم كما في مريبة مثل يوم مسة في البرية Psa 95:8

حيث جربني آباؤكم. اختبروني. أبصروا أيضا فعلي 95:9

أربعين سنة مقت ذلك الجيل وقلت: [هم شعب ضال قلبهم وهم لم يعرفوا سبلي]. Psa 95:10

فأقسمت في غضبي لا يدخلون راحتي! Psa 95:11

H5971 the עם H587 and we אלהינו H430 our God; אלהינו Psa 95:7

H8085 ye will hear: משמעו: H6963 his voice אם H518 if

H4808 as in the לבככם H3824 your heart רבכם H7185 Harden אל Psa 95:8

H4057 in the wilderness: רמדב H4531 of temptation אמסד H3117 as the day provocation,

H974 me, proved אטר H1 your fathers נסוני Psa 95:9

H6467 my work. אב H7200 saw אב H1571 me, and

H1755 with אקום H6962 long was I grieved שנה H8141 years ארבעים H705 Forty ארבעים Psa 95:10

H3824 in their heart לבב H8582 that do err עם H5971 a people עם H559 and said, אמר generation,

H1870 my ways: ארטיין H3045 known און H3808 have not אין H1992 and they און H1992 ודקרי

H518 that אשר H639 in my wrath נשבעתי H7650 l swore נשבעתי H834 Unto whom אשר Psa 95:11

H4496 my rest מנוחתי: H413 into

Psa 95:7 For he *is* our God; and we *are* the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

Psa 95:8 Harden not your heart, as in the provocation, *and* as *in* the day of temptation in the wilderness:

Psa 95:9 When your fathers tempted me, proved me, and saw my work.

Psa 95:10 Forty years long was I grieved with *this* generation, and said, It is a people that do err in their heart, and they have not known my ways:

Psa 95:11 Unto whom I sware in my wrath that they should not enter into my rest.

Psa 95:7 (94:7) ὅτι αὐτός ἐστιν ὁ θεὸς ἡμῶν, καὶ ἡμεῖς λαὸς νομῆς αὐτοῦ καὶ πρόβατα χειρὸς αὐτοῦ. σήμερον, ἐὰν τῆς φωνῆς αὐτοῦ ἀκούσητε,

Psa 95:8 (94:8) μὴ σκληρύνητε τὰς καρδίας ὑμῶν ὡς ἐν τῷ παραπικρασμῷ κατὰ τὴν ἡμέραν τοῦ πειρασμοῦ ἐν τῇ ἐρήμῳ, Psa 95:9 (94:9) οὖ ἐπείρασαν οἱ πατέρες ὑμῶν, ἐδοκίμασαν καὶ εἴδοσαν τὰ ἔργα μου.

Psa 95:10 (94:10) τεσσαράκοντα έτη προσώχθισα τῆ γενεῷ ἐκείνη καὶ εἶπα Ἀεὶ πλανῶνται τῆ καρδίᾳ καὶ αὐτοὶ οὐκ ἔγνωσαν τὰς ὁδούς μου,

Psa 95:11 (94:11) ὡς ὤμοσα ἐν τῇ ὀργῇ μου Εἰ εἰσελεύσονται εἰς τὴν κατάπαυσίν μου.

Psa 95:7 For he is our God; and we are the people of his pasture, and the sheep of his hand.

Psa 95:8 To-day, if ye will hear his voice, harden not your hearts, as in the provocation, according to the day of irritation in the wilderness:

Psa 95:9 where your fathers tempted me, proved me, and saw my works.

Psa 95:10 Forty years was I grieved with this generation, and said, They do always err in their heart, and they have not known my ways.

Psa 95:11 So I sware in my wrath, They shall not enter into my rest.

عبرانيين 3: 7-11

لذلك كما يقول الروح القدس: «اليوم إن سمعتم صوته 3:7

فلا تقسوا قلوبكم، كما في الإسخاط، يوم التجربة في القفر 3:8

حيث جربني آباؤكم. اختبروني وأبصروا أعمالي أربعين سنة. 8:9 Heb

لذلك مقت ذلك الجيل، وقلت إنهم دائما يضلون في قلوبهم، ولكنهم لم يعرفوا سبلي. 3:10 Heb

حتى أقسمت في غضبي لن يدخلوا راحتي». Heb 3:11

Heb 3:7 διο Wherefore ¹³⁵² CONJ καθως as ²⁵³¹ ADV λεγει saith ³⁰⁰⁴ V-PAI-3S

το the ³⁵⁸⁸ T-NSN πνευμα Ghost ⁴¹⁵¹ N-NSN το ³⁵⁸⁸ T-NSN αγιον Holy ⁴⁰ A-NSN

σημερον Today ⁴⁵⁹⁴ ADV εαν if ¹⁴³⁷ COND της ³⁵⁸⁸ T-GSF φωνης voice ⁵⁴⁵⁶ N-GSF αυτου his ⁸⁴⁶ P-GSM ακουσητε ye will hear. ¹⁹¹ V-AAS-2P

Heb 3:8 μη not ³³⁶¹ PRT-N σκληρυνητε Harden ⁴⁶⁴⁵ V-PAS-2P τας the ³⁵⁸⁸ T-APF καρδιας hearts ²⁵⁸⁸ N-APF υμων your ⁵²¹⁶ P-2GP ως as ⁵⁶¹³ ADV εν in ¹⁷²²

PREP τω the ³⁵⁸⁸ T-DSM παραπικρασμω provocation ³⁸⁹⁴ N-DSM κατα in ²⁵⁹⁶

PREP την the $^{3588\,\text{T-ASF}}$ ημεραν day $^{2250\,\text{N-ASF}}$ του $^{3588\,\text{T-GSM}}$ πειρασμου of temptation $^{3986\,\text{N-GSM}}$ εν in $^{1722\,\text{PREP}}$ τη $^{3588\,\text{T-DSF}}$ ερημω wilderness. $^{2048\,\text{A-DSF}}$

Heb 3:9 ου When ^{3757 ADV} επειρασαν tempted ^{3985 V-AAI-3P} με me ^{3165 P-1AS} οι ^{3588 T-NPM} πατερες fathers ^{3962 N-NPM} υμων your ^{5216 P-2GP} εδοκιμασαν proved ^{1381 V-AAI-3P} με me, ^{3165 P-1AS} και and ^{2532 CONJ} ειδον saw ^{1492 V-2AAI-3P} τα ^{3588 T-APN} εργα works ^{2041 N-APN} μου my ^{3450 P-1GS} τεσσαρακοντα forty ^{5062 A-NUI} ετη years, ^{2094 N-APN}

Heb 3:10 διο Wherefore $^{1352\ CONJ}$ προσωχθισα I was grieved $^{4360\ V-AAI-1S}$ τη $^{3588\ T-DSF}$ γενεα generation $^{1074\ N-DSF}$ εκεινη with that, $^{1565\ D-DSF}$ και and $^{2532\ CONJ}$ ειπον said $^{2036\ V-2AAI-1S}$ αει They do always $^{104\ ADV}$

πλανωνται err ^{4105 V-PPI-3P} τη ^{3588 T-DSF} καρδια in heart ^{2588 N-DSF} αυτοι they ^{846 P-NPM} δε and ^{1161 CONJ} ουκ have not ^{3756 PRT-N} εγνωσαν known ¹⁰⁹⁷ V-2AAI-3P τας ^{3588 T-APF} οδους ways ^{3598 N-APF} μου my. ^{3450 P-1GS}
Heb 3:11 ως So ^{5613 ADV} ωμοσα I swore ^{3660 V-AAI-1S} εν in ^{1722 PREP} τη ³⁵⁸⁸ T-DSF οργη wrath ^{3709 N-DSF} μου my, ^{3450 P-1GS} ει They ^{1487 COND} εισελευσονται shall not enter ^{1525 V-FDI-3P} εις into ^{1519 PREP} την ^{3588 T-ASF} καταπαυσιν rest ^{2663 N-ASF} μου my. ^{3450 P-1GS}

Heb 3:7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

Heb 3:8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

Heb 3:9 When your fathers tempted me, proved me, and saw my works forty years.

Heb 3:10 Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways.

Heb 3:11 So I sware in my wrath, They shall not enter into my rest.)

العدد 7 هو العبري يتطابق مع السبعينية مع العهد الجديد

العدد 8 العبري يتطابق مع السبعينية مع العهد الجديد

فهو فئة 1

العدد 9 يوجد اختلافات طفيفه بين العبري والسبعينيه في تعبير عملي بدل اعمالي وايضا السبعينية تختلف مع العهد الجديد في الضمائر وتعبير مي

فهو فئة 11

العدد 10 العبري يختلف عن السبعينية في تعبير شعب والسبعينية تختلف عن العهد الجديد في تعبير قال العدد 10 العبري يختلف عن السبعينية في تعبير قال العدد 10 العد

فهو فئة 11

العدد 11 متطابقين

فهو فئة 1

246 مزمور 95: 7-8

لأنه هو إلهنا ونحن شعب مرعاه وغنم يده. اليوم إن سمعتم صوته Psa 95:7

فلا تقسوا قلوبكم كما في مريبة مثل يوم مسة في البرية Psa 95:8

H5971 the עם H587 and we אלהינו H430 our God; אלהינו H1931 he אלהינו Psa 95:7

H3117 Today היום H3027 of his hand. ארניתן H6629 and the sheep

H8085 ye will hear תשמען: H6963 his voice, בקלן

H4808 as in the לבבכם H3824 your heart, תקשו H7185 Harden תקשו H408 not Psa 95:8

Psa 95:7 For he *is* our God; and we *are* the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

Psa 95:8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

Psa 95:7 (94:7) ὅτι αὐτός ἐστιν ὁ θεὸς ἡμῶν, καὶ ἡμεῖς λαὸς νομῆς αὐτοῦ καὶ πρόβατα χειρὸς αὐτοῦ. σήμερον, ἐὰν τῆς φωνῆς αὐτοῦ ἀκούσητε,

Psa 95:8 (94:8) μὴ σκληρύνητε τὰς καρδίας ὑμῶν ὡς ἐν τῷ παραπικρασμῷ κατὰ τὴν ἡμέραν τοῦ πειρασμοῦ ἐν τῇ ἐρήμῳ,

Psa 95:7 For he is our God; and we are the people of his pasture, and the sheep of his hand.

Psa 95:8 To-day, if ye will hear his voice, harden not your hearts, as in the provocation, according to the day of irritation in the wilderness:

إذ قيل: «اليوم إن سمعتم صوته فلا تقسوا قلوبكم، كما في الإسخاط». (SVD)

(G-NT-TR (Steph)+) εν in ^{1722 PREP} τω the ^{3588 T-DSM} λεγεσθαι While it is said ^{3004 V-PPN} σημερον Today ^{4594 ADV} εαν if ^{1437 COND} της ^{3588 T-GSF} φωνης voice ^{5456 N-GSF} αυτου his ^{846 P-GSM} ακουσητε ye will hear ^{191 V-AAS-2P} μη not ^{3361 PRT-N} σκληρυνητε harden ^{4645 V-PAS-2P} τας ^{3588 T-APF} καρδιας hearts ^{2588 N-APF} υμων your ^{5216 P-2GP} ως as ^{5613 ADV} εν ^{1722 PREP} τω ^{3588 T-DSM} παραπικρασμω provocation. ^{3894 N-DSM}

(KJV) While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

العبري يتطابق مع السبعينية مع العهد الجديد

فهو فئة 1

247 مزمور 95: 7-8

لأنه هو إلهنا ونحن شعب مرعاه وغنم يده. اليوم إن سمعتم صوته Psa 95:7

فلا تقسوا قلوبكم كما في مرببة مثل يوم مسة في البربة Psa 95:8

H5971 the עם H587 and we ואנהנו H430 our God; אלהינו Psa 95:7

H3117 Today רדן H3027 of his hand. ארניתן H6629 and the sheep וצאן H4830 of his pasture, מרעיתן

H8085 ye will hear בקלן H6963 his voice, בקלן

H4808 as in the לבבכם, H3824 your heart, תקשו H7185 Harden אל Psa 95:8

H4057 in the wilderness: מסד H4531 of temptation מסד H3117 as the day

Psa 95:7 For he *is* our God; and we *are* the people of his pasture, and the sheep of his hand. To day if ye will hear his voice,

Psa 95:8 Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

Psa 95:7 (94:7) ὅτι αὐτός ἐστιν ὁ θεὸς ἡμῶν, καὶ ἡμεῖς λαὸς νομῆς αὐτοῦ καὶ πρόβατα χειρὸς αὐτοῦ. σήμερον, ἐὰν τῆς φωνῆς αὐτοῦ ἀκούσητε,

Psa 95:8 (94:8) μὴ σκληρύνητε τὰς καρδίας ὑμῶν ὡς ἐν τῷ παραπικρασμῷ κατὰ τὴν ἡμέραν τοῦ πειρασμοῦ ἐν τῇ ἐρήμῳ,

Psa 95:7 For he is our God; and we are the people of his pasture, and the sheep of his hand.

Psa 95:8 To-day, if ye will hear his voice, harden not your hearts, as in the provocation, according to the day of irritation in the wilderness:

يعين أيضا يوما قائلا في داود: «اليوم» بعد زمان هذا مقداره، كما قيل: «اليوم إن سمعتم (SVD) صوته فلا تقسوا قلوبكم».

(G-NT-TR (Steph)+) παλιν Again ³⁸²⁵ ADV τινα a certain ⁵¹⁰⁰ X-ASF οριζει he limiteth ³⁷²⁴ V-PAI-3S ημεραν day ²²⁵⁰ N-ASF σημερον Today ⁴⁵⁹⁴ ADV εν in ¹⁷²² PREP δαβιδ David ¹¹³⁸ N-PRI λεγων saying ³⁰⁰⁴ V-PAP-NSM μετα after ³³²⁶ PREP τοσουτον so long ⁵¹¹⁸ D-ASM χρονον a time ⁵⁵⁵⁰ N-ASM καθως as ²⁵³¹ ADV ειρηται it is said, ²⁰⁴⁶ V-RPI-3S σημερον Today ⁴⁵⁹⁴ ADV εαν if ¹⁴³⁷ COND της ³⁵⁸⁸ T-GSF φωνης voice ⁵⁴⁵⁶ N-GSF αυτου his ⁸⁴⁶ P-GSM ακουσητε ye will hear ¹⁹¹ V-AAS-2P μη not ³³⁶¹ PRT-N σκληρυνητε harden ⁴⁶⁴⁵ V-PAS-2P τας ³⁵⁸⁸ T-APF καρδιας hearts ²⁵⁸⁸ N-APF υμων your. ⁵²¹⁶ P-2GP

(KJV) Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

العبري يتطابق مع السبعينية مع العهد الجديد

فهو فئة 1

نبوة ان الذي لا يؤمن بالمسيح لا يدخل موضوع الراحة

سفر المزامير 95: 11

فأقسمت في غضبي لا يدخلون راحتي! Psa 95:11

واكد انها نبوة اقتباس العهد الجديد لها في

عبرانيين 4: 3

لأننا نحن المؤمنين ندخل الراحة، كما قال: «حتى أقسمت في غضبي لن يدخلوا راحتي!» مع (SVD) كون الأعمال قد أكملت منذ تأسيس العالم.

وأيضا

عبرانيين 4: 3

لأننا نحن المؤمنين ندخل الراحة، كما قال: «حتى أقسمت في غضبي لن يدخلوا راحتي!» مع (SVD) كون الأعمال قد أكملت منذ تأسيس العالم.

وقال يهود انه راحة المسيح

Psalm 95:11.

Midrash Rabbah, Leviticus XXXII, 2.

... They will not enter into this rest, but they will enter into another rest.

The Midrash's footnote to this reads: 'On another occasion; namely, in the Messianic era.'

ودراسة سريعة للاقتباس

248 مزمور 95: 11

فأقسمت في غضبي لا يدخلون راحتي! Psa 95:11

H518 that איםר H639 in my wrath נישבעתי H834 Unto whom איםר Psa 95:11

H4496 my rest.:אל H413 into אל H935 they should not enter

Psa 95:11 Unto whom I sware in my wrath that they should not enter into my rest.

Psa 95:11 (94:11) ώς ὤμοσα ἐν τῆ ὀργῆ μου Εἰ εἰσελεύσονται εἰς τὴν κατάπαυσίν μου.

Psa 95:11 So I sware in my wrath, They shall not enter into my rest.

عبرانيين 4: 3

لأننا نحن المؤمنين ندخل الراحة، كما قال: «حتى أقسمت في غضبي لن يدخلوا راحتي!» مع (SVD) كون الأعمال قد أكملت منذ تأسيس العالم.

(G-NT-TR (Steph)+) εισερχομεθα do enter ¹⁵²⁵ V-PNI-1P γαρ For ¹⁰⁶³ CONJ εις into ¹⁵¹⁹ PREP την the ³⁵⁸⁸ T-ASF καταπαυσιν rest ²⁶⁶³ N-ASF οι ³⁵⁸⁸ T-NPM πιστευσαντες we which have believed ⁴¹⁰⁰ V-AAP-NPM καθως as ²⁵³¹ ADV ειρηκεν he said ²⁰⁴⁶ V-RAI-3S-ATT ως AS ⁵⁶¹³ ADV ωμοσα I have sworn ³⁶⁶⁰ V-AAI-1S εν in ¹⁷²² PREP τη ³⁵⁸⁸ T-DSF οργη wrath ³⁷⁰⁹ N-DSF μου my ³⁴⁵⁰ P-1GS ει if ¹⁴⁸⁷ COND εισελευσονται they shall enter ¹⁵²⁵ V-FDI-3P</sup> εις into ¹⁵¹⁹ PREP την ³⁵⁸⁸ T-ASF καταπαυσιν rest ²⁶⁶³ N-ASF μου my ³⁴⁵⁰ P-1GS καιτοι although ²⁵⁴³ CONJ των ³⁵⁸⁸ T-GPN εργων works ²⁰⁴¹ N-GPN απο from ⁵⁷⁵ PREP καταβολης the foundation ²⁶⁰² N-GSF κοσμου of the world ²⁸⁸⁹ N-GSM γενηθεντων were finished. ¹⁰⁹⁶ V-AOP-GPN

(KJV) For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

العبري يتطابق مع السبعينية مع العهد الجديد

فهو فئة 1

فأقسمت في غضبي لا يدخلون راحتي! Psa 95:11

H518 that אשר H639 in my wrath באפי H7650 I swore נשבעתי H834 Unto whom אשר Psa 95:11

H4496 my rest מנוחתי: H413 into אל

Psa 95:11 Unto whom I sware in my wrath that they should not enter into my rest.

Psa 95:11 (94:11) ὡς ὤμοσα ἐν τῆ ὀργῆ μου Εἰ εἰσελεύσονται εἰς τὴν κατάπαυσίν μου.

Psa 95:11 So I sware in my wrath, They shall not enter into my rest.

عبرانيين 4: 5

وفي هذا أيضا: «لن يدخلوا راحتي». (SVD)

(G-NT-TR (Steph)+) και And 2532 conj ev in 1722 PREP τουτω this 5129 D-DSM παλιν again 3825 ADV ει If 1487 cond εισελευσονται they shall enter 1525 V-FDI- 3P εις into 1519 PREP την 3588 T-ASF καταπαυσιν rest 2663 N-ASF μου my. 3450 P-1GS

(KJV) And in this place again, If they shall enter into my rest.

العبري ايضا يتطابق مع السبعينية مع العهد الجديد